

NOTICE OF PUBLIC MEETING CITY OF WALLED LAKE REGULAR COUNCIL MEETING Tuesday, August 19, 2025 | 7:30 P.M.

This meeting will be held via in-person hybrid phone in conference. For those who want to participate in person, the meeting will be held at Walled Lake City Hall Council Chambers located at 1499 E. West Maple Rd, MI 48390. For those that will attend virtually please review the credentials below. The following items are on the agenda for your consideration:

Traditional Telephone – Audio Only

1 312 626 6799 US (Chicago) or 1 888 788 0099 US Toll-free Meeting ID: 859 7857 8848

| WELCOME & INTRODUCTION | Regular Council Meeting of Tuesday, August 19, 2025 | |
|--|---|----------------------------------|
| PLEDGE TO FLAG & INVOCATION | | |
| ROLL CALL & DETERMINATION OF A QUORUM | | |
| REQUESTS FOR AGENDA CHANGES | | |
| PRESENTATION | Boss Engineering - Preliminary Civil Engineering and Landscape Design for Downtown Sidewalk Improvement | |
| AUDIENCE PARTICIPATION | Audience members will be able to speak via electronic means as instructed below. | |
| APPROVAL OF MINUTES | 1. Regular Council Meeting of June 17, 2025 | Pg.3 |
| COUNCIL REPORT | | |
| MAYOR'S REPORT | 1. Proposed Resolution 2025-18 Approval to Amend and Appropriate funds from the Downtown Development Authority Fund Balance to Proceed with Discussions of Purchasing Downtown Lots of Walled Lake Investments, LLC | Pg.15 |
| | Proposed Resolution 2025-19 Accepting the Independent Auditor's, Pfeffer, Hanniford, and Palka Engagement Letter for the Year Ended June 30, 2025 | Pg.17 |
| CITY MANAGER'S REPORT | Consent Agenda Written Departmental / Divisional Statistical Reports a. Police b. Fire c. Finance -Warrant | Pg.19 Pg.42 Pg.54 Pg.83 |
| | d. Code Enforcement 2. Discussion to Appoint a Development Coordinator | |

CORRESPONDENCE

| ATTORNEY'S REPORT | Request for Closed Session to discuss Confidential Attorney Client Communications pursuant to Section 8 (e) of the Open Meetings Act Request for Closed Session to discuss Confidential Attorney Client Communications pursuant to Section 8 (f) of the Open Meetings Act | |
|---------------------|---|---------------------------|
| UNFINISHED BUSINESS | | |
| NEW BUSINESS | Proposed Resolution 2025-20 Appointment of Development Coordinator Proposed Resolution 2025-21 Acquisition of Filtration System for the Department of Public Safety Fire Department Garage Proposed Resolution 2025-22 Acquisition of a Ford F350 One Ton Pick-Up Truck with Equipment for the Department of Public Works Proposed Resolution 2025-23 Acquisition of Three 2026 Dodge Durango Police Package Patrol Vehicles for the Department of Public Safety Police Division | Pg.95 Pg.97 Pg.103 Pg.105 |

COUNCIL COMMENTS

MAYOR'S COMMENTS

ADJOURNMENT

Members of the public who wish to speak during audience participation via virtual means may press *9 on their telephone keypad. Pressing *9 will activate the "raise hand" feature. Due to limitations with muting and unmuting members of the public will be called on one at a time. Please introduce yourself by stating your name and address for the record. You will have three (3) minutes to share your comments. At the conclusion of your three (3) minutes, you will be muted and removed from the public comment queue. Participants may also choose to submit written comments to the City Clerk by noon day of the meeting to clerk@walledlake.com.

The City of Walled Lake government e-mail addresses of the members of all public bodies utilizing this means of the meeting are available on the City's website at: https://walledlake.us/index.php/contact-us

Procedures for participation by persons with disabilities.

The City will be following its normal procedures for the accommodation of persons with disabilities. Those individuals needing accommodations for effective participation in this meeting should contact the City Clerk (248) 624-4847 in advance of the meeting. An attempt will be made to make reasonable accommodations.

Individuals with Hearing or Speech-Impairments.

Users that are hearing persons and deaf, hard of hearing, or speech-impaired persons can communicate by telephone by dialing 7-1-1.

- Individuals who call will be paired with a Communications Assistant
- Make sure to give the Communications Assistant the proper teleconference phone number and meeting ID.

For more information please visit:

https://www.michigan.gov/mpsc/0,9535,7-395-93308 93325 93425 94040 94041---,00.html

Members of the public may also view the broadcast meeting on the City of Walled Lake's YouTube channel: https://www.youtube.com/channel/UCDwQJiyMCqMbmg9Ru-sKMEw/featured. Closed captioning will be available after YouTube fully renders the meeting video.



CITY OF WALLED LAKE

REGULAR COUNCIL MEETING TUESDAY, JUNE 17, 2025 7:30 p.m.

City Clerk Stuart welcomed everyone to the regularly scheduled June 17, 2025, City Council meeting then introduced Council Member Casey R. Ambrose, Council Member Mindy Fernandes, Council Member Tamra Loch, Council Member Bennett Lublin, Council Member John Owsinek, Mayor Pro Tem Ryan Woods, Mayor Ackley and special guest County Commissioner Robert Smiley.

The meeting was called to order at 7:30 p.m. by Mayor Ackley.

PLEDGE TO FLAG & INVOCATION

Invocation by Mayor Pro Tem Woods.

ROLL CALL Mayor Ackley, Mayor Pro Tem Woods, Council Member

Ambrose, Council Member Fernandes, Council Member Loch,

Council Member Lublin, and Council Member Owsinek

OTHERS PRESENT City Manager Whitt, Assistant to the City Manager Jaquays,

Finance Director Pesta, HR Director Sears, Public Safety Deputy

Director Shakinas, Deputy Police Chief Kolke, Fire Chief

Gonzalez, DPW Superintendent Ladd, City Attorney Vanerian, and

City Clerk Stuart

REQUESTS FOR AGENDA CHANGES None

AUDIENCE PARTICIPATION None

APPROVAL OF MINUTES

1. Regular Council and Public Hearing Meeting Minutes of May 20, 2025

Mayor Pro Tem Woods asked for Council Comments to be amended on page 9, to read "Mayor Pro Tem Woods said there is an outstanding property with very nice landscaping at the corner or Walled Lake Drive and Ladd Road and invited all to review the site it is very nice".

CM 06-01-25 MOTION TO APPROVE REGULAR COUNCIL AND PUBLIC HEARING MEETING MINUTES AS AMENDED OF MAY 20, 2025

Motion by Woods, seconded by Lublin, CARRIED UNANIMOUSLY: To approve regular council and public hearing meeting minutes as amended of May 20, 2025.

Roll Call Vote

Ayes (7) Fernandes, Loch, Lublin, Owsinek, Woods, Ambrose, Ackley Nays (0)
Absent (0)
Abstain (0)

COUNCIL REPORT

Council Member Fernandes explained that the Summer Concert Series will kick off on Wednesday, June 25 at Hiram Sims Park, with a performance by the band Sound Station. She also reminded everyone that the annual downtown fireworks display is scheduled for Saturday, June 21, 2025. Council Member Fernandes expressed her appreciation to all who participated in the Memorial Day Parade, noting that it was a great event.

Council Member Lublin said the Library Board met this past Friday, discussing and reviewing policies such as internet use policy, the supervision of children policy, patron behavior policy, computer use, library employee conduct and expectations, etc. making them more practical and current to today's uses. Council Member Lublin said the library's Summer Reading Kick Off event was held today with over 150 visitors, a huge success offering bounce houses, face painting, and Kona Ice services. Council Member Lublin explained the Institute of Museum and Library Services (IMLS) was part of the federal budget adjustments and the board is researching other methods including grants to recapture lost revenue sources.

Council Member Ambrose said thank you to the city's amazing Parks and Recreation team. The annual Memorial Day parade continues to be a success. There was coverage from Fox 2 News with Maurielle Lue, who was also a member of the parade. He said the parade is a fantastic summer kickoff event for the City of Walled Lake and he is looking forward to next year's event.

Council Member Owsinek said the Planning Commission met last week and the case was tabled. Applicant, DM Motors, had issues with their site plan. Council Member Owsinek explained Fire Chief Gonzalez had concerns, one of them being the turn radius. Further information was requested.

MAYOR'S REPORT

Mayor Ackley said on June 21st, there will be an event hosted by the River Church who will be performing a bell service - ringing a bell 200 times, honoring the 200-year anniversary of Commerce Township and Walled Lake. Mayor Ackley said Stonecrest is also having an open house that day. Mayor Ackley reminded everyone of the Walled Lake fireworks are the same day.

CITY MANAGER'S REPORT

- 1. Consent Agenda of Written Departmental / Divisional Statistical Reports
 - a. Police
 - b. Fire
 - c. Finance
 - -Warrant
 - d. Code Enforcement

CM 06-02-25 APPROVAL OF CITY MANAGER'S CONSENT AGENDA ITEMS

Motion by Loch, seconded by Lublin, CARRIED UNANIMOUSLY: To approve City Manager's Consent Agenda items.

Roll Call Vote

Ayes (7) Loch, Lublin, Owsinek, Woods, Ambrose, Fernandes, Ackley

Nays (0)

Absent (0)

Abstain (0)

2. Update from Randy Thomas, Insite Commercial

• 615 N. Pontiac Trail/Walled Lake Consolidated School Property

City Manager Whitt explained that Mr. Thomas was not present this evening due to a lack of finalized information. He informed the Council that the Walled Lake School Board has the 615 N. Pontiac Trail property on its agenda for discussion at their meeting this Thursday. The City expects to learn which offer, if any, has been accepted following that meeting. City Manager Whitt noted that the School Board is not considering any offers below \$900,000.00 likely due to cleanup costs incurred from site contamination. He assured the Council that he would provide an update as soon as new information becomes available.

City Manager Whitt said there is nothing to report on from city engineering for Phase 1 improvements of the downtown. City Manager Whitt said the city did, however, make improvements outside of the scope of the sidewalk work downtown. Two new parking spaces were added, and a decaying tree was removed. City Manager Whitt said the Walled Lake Civic Fund are hosting the fireworks and have partnered with Mr. Abe Keisoglou, owner of three vacant parcels downtown in front of the beach, utilizing the lots and they will be fenced off for the beer tent. City Manager Whitt said this is a temporary fence for the event. The Civic Fund has partnered with several business owners downtown for their support of the fireworks.

Public Safety Deputy Director Shakinas explained the firework street closures will be on E. Walled Lake Drive between Liberty to Witherall, beginning at 7am on June 21st until the fireworks are completed. Deputy Director Shakinas explained the road closures will not be as intense as years prior as additional businesses have moved into the area and a new layout for the

event has occurred. Deputy Director Shakinas explained the efforts of the Walled Lake Civic Fund working with Mr. Keisglou's vacant property have helped with the lessening of road closures.

City Manager Whitt said there was nothing new to report on Starbucks development. City Manager Whitt explained the 7-Eleven Speedway development is working through engineering requirements. He said the planning commission case mentioned by Council Member Owsinek, regarding DM Motors, who was approved for internet sales not full-on car lot sales. City Manager Whitt said they do not have enough room on the site to maneuver; every inch of the site has cars parked. City Manager Whitt said the applicant interferes with traffic flow on Decker Road and Maple Road.

CORRESPONDENCE None

ATTORNEY'S REPORT None

UNFINISHED BUSINESS

1. Proposed Resolution 2025-11 Fire Chief Employment Agreement

City Manager Whitt stated that an agreement has been negotiated between the City Manager's Office and Fire Chief Gonzalez. The terms of the agreement have been finalized in collaboration with Chief Gonzalez.

CM 06-03-25 MOTION TO APPROVE RESOLUTION 2025-11 A RESOLUTION APPROVING AN EMPLOYMENT AGREEMENT WITH JASON GONZALEZ AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT

Motion by Loch, seconded by Lublin, CARRIED UNANIMOUSLY: To approve resolution 2025-11 a resolution approving an employment agreement with Jason Gonzalez and authorizing the City Manager to execute the agreement.

Discussion

Council Member Fernandes asked what timeline the contract was negotiated.

City Manager Whitt explained that the negotiations with Fire Chief Gonzalez included discussions with the City's retirement system. The final decision was to remain in the current retirement division, as transferring divisions would have resulted in a loss of benefits and introduced unnecessary administrative complications. City Manager Whitt noted that Chief Gonzalez agrees with this outcome and has retained all of his benefits under the current employee agreementt.

Roll Call Vote

Ayes (7) Lublin, Owsinek, Woods, Ambrose, Fernandes, Loch, Ackley Nays (0)
Absent (0)
Abstain (0)

Fire Chief Gonzalez thanked City Council for their support and approval.

City Manager Whitt reminded everyone of the Fire Open House this Saturday June 21st. City Manager Whitt asked about the fire training exercise that occurred this morning.

Fire Chief Gonzalez explained the training was live fire flashover training simulator firefighters also can learn the use of their personnel thermal imagers.

NEW BUSINESS

- 1. Proposed Resolution 2025-12 Adopting the Operating and Capital Budget Appropriations of Funds and Levy of taxes for Fiscal Year July 1, 2025 to June 30, 2026
- CM 06-04-25 MOTION TO APPROVE RESOLUTION 2025-12 A RESOLUTION ADOPTING THE OPERATING AND CAPITAL BUDGET APPROPRIATION OF FUNDS AND LEVY OF TAXES FOR FISCAL YEAR JULY 1, 2025 TO JUNE 30, 2026

Motion by Lublin, seconded by Woods, CARRIED UNANIMOUSLY: To approve resolution 2025-12 a resolution adopting the operating and capital budget appropriation of funds and levy of taxes for fiscal year July 1, 2025 to June 30, 2026.

Roll Call Vote

Ayes (7) Owsinek, Woods, Ambrose, Loch, Lublin, Owsinek, Ackley Nays (0)
Absent (0)
Abstain (0)

- 2. Proposed Resolution 2025-13 Delinquent Property Transfer Affidavit Penalty placed on the Summer 2025 Tax Roll
- CM 06-05-25 MOTION TO APPROVE RESOLUTION 2025-13 A RESOLUTION OF THE CITY OF WALLED LAKE AUTHORIZING THE TRANSFER OF THE 2024 DELINQUENT PROPERTY TRANSFER AFFIDAVIT FEES TO BE PLACED ON THE 2025 JULY CITY OF WALLED LAKE TAX ROLL

Motion by Owsinek, seconded by Lublin, CARRIED UNANIMOUSLY: To approve resolution 2025-13 a resolution of the City of Walled Lake authorizing the transfer of the 2024 delinquent property transfer affidavit fees to be placed on the 2025 July City of Walled Lake Tax Roll.

Roll Call Vote

Ayes (7) Woods, Ambrose, Fernandes, Loch, Lublin, Owsinek, Ackley Nays (0)
Absent (0)
Abstain (0)

3. Proposed Resolution 2025-14 Oakland County Equalization Division Assistance

CM 06-06-25 MOTION TO APPROVE RESOLUTION 2015-14 A RESOLUTION OF THE CITY COUNCIL OF WALLED LAKE AUTHORIZING THE AGREEMENT WITH OAKLAND COUNTY EQUALIZATION FOR ASSESSING SERVICES FOR YEARS 2025-2028

Motion by Owsinek, seconded by Lublin,

Discussion

Council Member Lublin clarified that his support for the resolution was solely to initiate discussion and not an indication of approval. He expressed serious concerns about the significant cost increases associated with the agreement, noting a 60–70% increase. Council Member Lublin stated he does not understand the County's rationale behind the figures presented and questioned how they arrived at such a dramatic increase.

City Manager Whitt explained that as the proposed cost increases became known to City Council, the City administration proactively explored alternatives. He explained that he and Finance Director Pesta have identified another vendor and are prepared to offer City Council an alternative option should they choose to pursue a different route.

Mayor Ackley expressed strong opposition to the county equalization agreement, stating that she is deeply appalled by its terms.

City Manager Whitt said County Commissioner Smiley did not support this agreement and asked him to speak on the topic.

County Commissioner Smiley said he is here at the request of City Council to provide some insight. On May 1st the vote was taken by the County to make big increases to the agreement. A lot of back-and-forth discussions were held on those for and against these increases, in the end

those who wanted the increase received it. Commissioner Smiley explained that leading up to the final vote, great cases against the increases were made by several municipalities. Commissioner Smiley said City Council Members Fernandes, Woods, and Ambrose were present at the county's board meeting, the city was well represented at the final vote. Commissioner Smiley explained concerns he had heard were that the proposed changes were given with very little prior notice, collaboration, or consultation. Commissioner Smiley explained that the leaders of the community had no idea this was coming. Commissioner Smiley said the feedback he was given by municipalities was that the increases caused further strain on local budgets, compromising critical public services, a very flawed methodology in apportioning this indirect cost was applied and creates long term uncertainty. Commissioner Smiley said due to the ill-will this agreement has caused; municipalities have chosen to leave the county services. Commissioner Smiley said his big point this evening is the county has been subsidizing the municipality costs associated with these services for 50 years. Commissioner Smiley explained it was suggested the county keep the current figures for one more year and give the locals time to address this in their budgets. Commissioner Smiley explained some of the increases were 200%, or more, some communities were being charged more or less than others and this new agreement corrects this. Commissioner Smiley explained there are communities that were hurt by this proposal; however, some understood they had a good deal from the county for a long time. Commissioner Smiley said these communities asked for more time to absorb this price adjustment. Commissioner Smiley said he is available to ask any questions City Council members may have.

City Manager Whitt said the City Council can make an adjustment they have the authority to do so. City Manager Whitt provided City Council with the alternate assessing proposal agreement for review.

Commissioner Smiley explained he understands that Commerce Township has cut ties and possibly the City of Wixom too.

Finance Director Pesta explained in discussing the potential partnership with Assessment Administration Services, L.L.C, they recently transitioned six of the thirty-two communities that were partnered with the county. They are Commerce Township, Ferndale, Madison Heights, Township of Oakland, Oxford, and Lake Orion. Finance Director Pesta explained the proposal from Assessment Administration Services, L.L.C. saves the city 63% in costs and asked the City Council to substitute the current resolution to name Assessment Administration, L.L.C. as the city's assessor and they are ready to begin July 1, 2025. She said Assessment Administration Services L.L.C. already work the county's Citrix system for taxes and assessing program, which is what the city currently uses.

City Manager Whitt explained City Council can substitute the current resolution on the agenda with this new one. City Manager Whitt explained this creates a record to show the discussion was had.

CM 06-07-25

MOTION TO SUBSTITUTE RESOLUTION 2025-14 WITH 2025-15 A RESOLUTION OF THE CITY OF WALLED LAKE AUTHORIZING NOT TO RENEW THE AGREEMENT WITH OAKLAND COUNTY EQUALIZATION FOR ASSESSING SERVICES FOR YEARS 2025-2028 AND TO SWITCH TO ASSESSMENT ADMINISTRATION L.L.C. TO ENSURE FISCAL RESPONSIBILITY

Motion by Owsinek, seconded by Loch,

Discussion

Mayor Ackley said she would like to send a clear message to Oakland County that the City of Walled Lake is against this proposal. Mayor Ackley explained that the city had an assessor in years past, he was out in the community, took phone calls, it all worked well. Mayor Ackley said the county at that time explained to the city what a great opportunity they could provide for the city by becoming its assessor. She said things changed to bring the county in as the city's assessor. Mayor Ackley said the county agreement increases our services by 82%, this council can stop this proposal right here. Mayor Ackley said the county wants to build a new executive building, move something else in there, spend money and raise the costs to the locals. Mayor Ackley said she wishes to see a definite no vote on the renewal resolution not a substitution resolution. Mayor Ackley said tell the couty flat out no. Mayor Ackley said it is about time Oakland County Commissioners started listening to their people again. They have gotten totally out of hand, they do whatever they want over there in Pontiac, and she is tired of paying for it.

City Manager Whitt explained City Council can vote on the original motion or withdraw the original motion. The minutes will show the discussion and show just how upset the Mayor is with this proposal.

CM 06-08-25

MOTION TO DISAPPROVE 2025-14 A RESOLUTION OF THE CITY COUNCIL OF WALLED LAKE AUTHORIZING THE AGREEMENT WITH OAKLAND COUNTY EQUALIZATION FOR ASSESSING SERVICES FOR YEARS 2025-2028

Motion by Owsinek, seconded by Lublin, UNANIMOUSLY CARRIED: To disapprove resolution 2025-14 a resolution of the City Council of Walled Lake authorizing the agreement with Oakland County Equalization for assessing services years 2025-2028.

Roll Call Vote

Ayes (7) Ambrose, Fernandes, Loch, Lublin, Owsinek, Woods, Ackley

Nays (0)

Absent (0)

Abstain (0)

CM 06-09-25

MOTION TO APPROVE RESOLUTION 2025-15 A RESOLUTION OF THE CITY OF WALLED LAKE AUTHORIZING NOT TO RENEW THE AGREEMENT WITH OAKLAND COUNTY EQUALIZATION FOR ASSESSING SERVICES FOR YEARS 2025-2028 AND TO SWITCH TO ASSESSMENT ADMINISTRATION SERVICES L.L.C. TO ENSURE FISCAL RESPONSIBILITY

Motion by Owsinek, seconded by Loch, CARRIED UNANIMOUSLY: To approve resolution 2025-15 a resolution of the City of Walled Lake authorizing not to renew the agreement with Oakland County Equalization for assessing services for years 2025-2028 and to switch to Assessment Administration Services, L.L.C. to ensure fiscal responsibility.

Roll Call Vote

Ayes (7) Fernandes, Loch, Lublin, Owsinek, Woods, Ambrose, Ackley Nays (0)

11ays (0)

Absent (0)

Abstain (0)

4. Proposed Resolution 2025-16 Budget Amendment FY 2024-2025

CM 06-10-25

MOTION TO APPROVE RESOLUTION 2025-16 A RESOLUTION AMENDING FISCAL YEAR 2024-2025 TO REFLECT INCREASED REVENUE FROM INTEREST EARNED AND CORRESPONDING INCREASES IN EXPENDITURES FOR PUBLIC SAFETY PERSONNEL COSTS AND PURCHASES

Motion by Woods, seconded by Lublin, CARRIED UNANIMOUSLY: To approve resolution 2025-16 a resolution amending fiscal year 2024-2025 to reflect increased revenue from interest earned and corresponding increases in expenditures for public safety personnel costs and purchases.

Discussion

City Manager Whitt explained that the Downtown Development Authority (DDA) has completed work downtown, and corresponding budget adjustments need to be recorded. He discussed the potential purchase of the vacant properties across from the beach, City Manager Whitt noted that such a purchase is feasible through the DDA or in coordination with the City Council. The DDA currently has approximately \$2.5 million available, and discussions regarding potential acquisition have begun. City Manager Whitt suggested that this may be one reason Mr. Keisoglou chose to work with the Walled Lake Civic Fund this year. He explained that if the City were to purchase these parcels, it would help deter unqualified or inappropriate development proposals that have been previously submitted and rejected. He emphasized that

City Council should consider the benefits of City and DDA control over the property, noting that since he has served in his role, no progress has been made on the site. Currently, the City receives approximately \$8,000 annually in taxes from the three vacant parcels. He explained the concerns that the City would lose revenue by owning the land could be addressed through future development, which could recoup and surpass the lost tax income. City Manager Whitt added that Mr. Keisoglou has been covering the expenses for the property and is now interested in letting it go. He concluded by urging both City Council and the DDA to give this matter serious consideration.

Roll Call Vote

Ayes (7) Loch, Lublin, Owsinek, Woods, Ambrose, Fernandes, Ackley Nays (0)
Absent (0)
Abstain (0)

5. Proposed Resolution 2025-17 Notary Services Fee Proposal

City Manager Whitt said this resolution will establish a formal policy for notarization services offered by the City. City Manager Whitt said the front office staff are notarizing several documents throughout the day, currently the City does not charge.

Mayor Ackley asked what the county charges?

Council Member Ambrose responded with \$10.

City Council Lublin questioned why the city resolution is only charging \$10.

City Manager Whitt explained the fee is established by state statue.

CM 06-11-25 MOTION TO APPROVE RESOLUTION 2025-17 A RESOLUTION ESTABLISHING FEES FOR NOTARY SERVICES FOR RESIDENTS AND NON-RESIDENTS

Motion by Owsinek, seconded by Loch, CARRIED UNANIMOUSLY: To approve resolution 2025-17 a resolution establishing fees for notary services for residents and non-residents.

Roll Call Vote

| Ayes (7) | Lublin, Owsinek, Woods, Ambrose, Fernandes, Loch, Ackley |
|-------------|--|
| Nays (0) | |
| Absent (0) | |
| Abstain (0) | |

City Manager Whitt said he is happy all the City Council candidates are here, and he appreciates they are all going to run for re-election. He said he truly hopes the team stays together. It is good to work with such a good group.

COUNCIL COMMENTS

Council Member Owsinek said he went around the lake and the areas look very nice with what the Walled Lake Civic Fund is working on for this weekend's event. People are using the beach, it is great.

Council Member Fernandes said thank you for such a great memorial day parade. She said it is a heartfelt event especially if they stayed toward the end to see the Walled Lake Honor Guard ceremony, it is a great display. She said she looks forward to seeing everyone downtown for the fireworks and for the Stonecrest history walk.

Council Member Lublin thanked DPW Superintendent Mr. Ladd for great work on W. Walled Lake Drive. He said the new cement, curbs, sidewalks, asphalt, are all great. He knows Mr. Ladd was very instrumental in this work. He said he is looking forward to the fireworks this weekend, they are a great summer kickoff event.

Council Member Ambrose said thank you to the front office city staff members, being nimble, quick and ready to jump into a totally different avenue regarding the assessing services. He thanked DDA Board Member Johnston who is also one of the chairmen of the Walled Lake Civic Fund and all his efforts with the upcoming firework event, its organization, and promotion. Council Member Ambrose said the businesses who are on the Walled Lake Civic flyer make this community better. They are willing to give money to make this community better.

Council Member Loch said she echoes her fellow council members, hopes everyone has a great time this weekend, and make it home safely afterwards. She said the city fireworks are the best.

Mayor Pro Tem Woods said he agrees 100% with everything that has been said right now between the quick action of administration with the assessing agreement to the police and fire department services with the Honor Guard. Mayor Pro Tem Woods said he attended the firefighter's funeral this past week, between the Memorial Parade and funeral service for the firefighter, the Walled Lake Honor Guard is amazing. He said between both events, it went smoothly and is a true reflection of administration, Police and Fire, and the Honor Guard. Mayor Pro Tem Woods said Mayor Ackley did a great job during the Memorial Day ceremony with her speech, it was excellent. Mayor Pro Tem Woods said he wished to give personal shout outs to his kids, his youngest graduated from elementary school and his middle child graduated from middle school. They're on to a newer school. He said he is looking forward to the fireworks show.

MAYOR'S COMMENTS

Mayor Ackley said it is always a pleasure for her to provide the Memorial Day speech. She said she appreciates this city, everything looks great, hopes everyone enjoys this weekend and is safe. Mayor Ackley said thank you to city staff and fellow council members.

ADJOURNMENT

06-12-25

CM

| Motion by Owsinek, seconded by Woods: CARRIED UNANIMOUSLY: To adjourn the meeting at 8:42 P.M. |
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| |

| Jennifer A. Stuart, City Clerk | Linda S. Ackley, Mayor |
|--------------------------------|------------------------|

ADJOURNMENT

History: Chapter 6, The Council: Procedure and Miscellaneous Powers and Duties: Section 6.7 (a) A journal of the proceedings of each meeting shall be kept in the English language by the Clerk and shall be signed by the presiding officer and Clerk of the meeting.

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION AMENDING AND APPROPRIATING FUNDS FROM THE DOWNTOWN DEVELOPMENT AUTHORITY FUND BALANCE TO PROCEED WITH THE DISCUSSION OF PURCHASING DOWNTOWN LOTS FROM WALLED LAKE INVESTMENTS, LLC IN THE CONTINUED EFFORT TO SUPPORT DOWNTOWN DEVELOPMENT

Proposed RESOLUTION 2025-18

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan 48390, on the 19th day of August 2025, at 7:30 p.m.

WHEREAS, in compliance with the Act 2 of 1968, Uniform Budgeting and Accounting Act of the State of Michigan, Section 17 states that a legislative body of the local unit shall amend the general appropriations act as soon as it becomes apparent; and

WHEREAS, pursuant to Chapter 8, Section 8.4 of the City Charter, the City Manager and Finance Director have reviewed the relation between the estimate and actual revenues and expenditures; and

WHEREAS, City Council affirms its commitment to limit external financing costs and focus on projects and capital expenditures using available reserves; and

WHEREAS, the Downtown Development Authority (DDA) has identified downtown redevelopment as a strategic priority to enhance economic growth, improve walkability, and foster community vibrancy; and

WHEREAS, the downtown properties has been vacant for over a decade with several development proposals being denied over the years; and

WHEREAS, the acquisition of these parcels located within the downtown district has been deemed necessary to support current and future redevelopment plans; and

WHEREAS, at the DDA regular meeting of August 12, 2025 the board unanimously approved and passed DDA Resolution 2025-05 to approve a budget amendment in the amount of \$400,000 to facilitate the negotiations of possibly purchasing parcels from Walled Lake Investments, LLC; and

WHEREAS, the DDA is asking City Council to approve amending the Fiscal Year 2025-2026 budget for the necessary appropriation for purchasing negotiations.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Walled Lake, County of Oakland, State of Michigan that: Section 1. The City Council amends the fiscal year budget beginning July 1, 2025, and ending June 30, 2026, to appropriate DDA fund balance for negotiating purchase of downtown parcels. Section 2. The Walled Lake City Council expresses its full support for the efforts of the Downtown Development Authority in spearheading this discussion. Section 3. The City Council directs the City Manager to make the required budget amendment for Fiscal Year 2025-2026. Motion to approve Resolution was offered by _____ and seconded by _____. AYES: () NAYS: () ABSENTS: () ABSTENTIONS: () RESOLUTION DECLARED ADOPTED. STATE OF MICHIGAN) SS COUNTY OF OAKLAND LINDA S. ACKLEY

> JENNIFER A. STUART City Clerk

Mayor

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION ACCEPTING THE INDEPENDENT AUDITOR'S, PFEFFER, HANNIFORD, & PALKA, ENGAGEMENT LETTER FOR THE YEAR ENDED JUNE 30, 2025

Proposed RESOLUTION 2025-19

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan 48390, on the 19th day of August 2025, at 7:30 p.m.

WHEREAS, the City is required to have its financial statement audited annually in accordance with applicable laws and standards; and

WHEREAS, accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement City of Walled Lake's basic financial statements; and

WHEREAS, the objective of the audit is to obtain reasonable assurance as to whether the City's financial statements as a whole are free from material misstatement; and

WHEREAS, the audit also includes obtaining an understanding of the City's government and its environment, including the system of internal control; and

WHEREAS, Pfeffer, Hanniford, & Palka has been closing the City of Walled Lake's year end for over ten years; and

WHEREAS, the independent auditor has provided an engagement letter outlining the scope, responsibilities, and terms of the audit for the fiscal year ended June 30, 2025.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Walled Lake, County of Oakland, State of Michigan that:

Section 1. The City Council accepts and approves the independent auditor's engagement letter for the year ended June 30, 2025.

<u>Section 2.</u> The City Council directs the City Manager to execute and sign the engagement letter with Pfeffer, Hanniford, and Palka.

| Motion to approve Resolution was o | ffered by an | nd seconded by | • |
|---|----------------|-----------------------|-----|
| AYES: () NAYS: () ABSENTS: () ABSTENTIONS: () | | | |
| RESOLUTION DECLARED ADOP | TED. | | |
| STATE OF MICHIGAN COUNTY OF OAKLAND |)) SS) | | |
| JENNIFER A. STUART City Clerk | | LINDA S. ACK Mayor | LEY |

Monthly Violation Summary June 2025



CITATIONS

| Search Criteria: | |
|--------------------------------------|----------------|
| Month : | June |
| Year : | 2025 |
| Citation Type: | Both |
| Violation Type: | No Warning(s) |
| Range One: | 00:00 - 07:59 |
| Range Two: | 08:00 - 15:59 |
| Range Three: | 16:00 - 23:59 |
| Include Court Approved Only? | Yes |
| Count Secondary Officer's Violation? | Yes |
| Report ID: | 407321 |
| Saved: | No |
| Run By: | SHAKINAS, PAUL |

Monthly Violation Summary June 2025

| | TIME RANGE | | | | | | | | | |
|--|------------|------------|----------|-----|-----|-------|-----|--|--|--|
| Violation Description | Count | Percentage | Accident | One | Two | Three | YTD | | | |
| **ALL OTHERS** | | | | | | | | | | |
| CARELESS DRIVING | 2 | 4.65 % | 1 | 0 | 1 | 1 | 2 | | | |
| CMV-IMPEDE TRAFFIC | 3 | 6.98 % | 0 | 0 | 1 | 2 | 3 | | | |
| DISOBEY TRAF SIGNAL (DISOBEY TRF LGT;ENTER INT ON RED LT;LF TRN THRU RED LT;FAIL STOP TRF SIGNAL/LT) | 1 | 2.33 % | 1 | 0 | 1 | 0 | 3 | | | |
| DISOBEY TRAF SIGNAL (RAN AMBER OR RED LIGHT;RIGHT TURN THRU RED LIGHT W/O STOP) | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | | | |
| DISOBEYED STOP SIGN-FAILED TO STOP AT STOP INTERSECTION | 2 | 4.65 % | 0 | 0 | 2 | 0 | 9 | | | |
| DISOBEYED STOP SIGN-FAILED TO STOP AT THROUGH STREET OR STOP SIGN OR RAN STOP SIGN | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| DISOBEYED TRAFFIC CONTROL DEVICE | 0 | 0 % | 0 | 0 | 0 | 0 | 16 | | | |
| DISTURBING THE PEACE | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| DOMESTIC VIOLENCE | 3 | 6.98 % | 0 | 0 | 0 | 3 | 11 | | | |
| DROVE WHILE LICENSE NOT VALID OR IMPR LICENSE (NO LICENSE NEVER APPLIED) | 1 | 2.33 % | 0 | 0 | 0 | 1 | 15 | | | |
| DROVE WHILE LICENSE SUSPENDED/REVOKED/DENIED | 4 | 9.3 % | 0 | 0 | 2 | 2 | 16 | | | |
| DROVE WHILE UNLICENSED (DROVE W/O OBTAINING LICENSE W/IN 3 YEARS) | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| EQUIPMENT VIOL: OBSTRUCTED REFLECTIVE FILM/TINT OR NON-REFL FILM FRONT WINDSHIELD & SIDE WINDOWS | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| EQUIPMENT VIOLATION: DEFECTIVE LIGHTING | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| EQUIPMENT VIOLATION: DEFECTIVE, CRACKED, SHATTERED WINDSHIELD | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| EQUIPMENT VIOLATION: NO TRAILER LIGHTS | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| EQUIPMENT VIOLATION: ONE HEADLIGHT | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FAIL TO STOP OR ID AFTER PD ACC (AT SCENE OF ACC; FAIL TO EXHIBIT OPS AT SCENE; HIT & RUN) | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| FAIL TO YIELD WHEN TURNING LEFT | 2 | 4.65 % | 1 | 0 | 2 | 0 | 6 | | | |
| FAIL TO YIELD: ONCOMING TRF; RIGHT OF WAY; R.O.W. TO VEH ON RT; AT STOP SIGN; DID NOT OBSERVE TRAF | 1 | 2.33 % | 1 | 0 | 1 | 0 | 6 | | | |
| FAILED TO DISPLAY VALID LICENSE | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FAILED TO REPORT ACCIDENT (PERSONAL INJURY/PROPERTY DAMAGE) | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FAILED TO STOP LEAVING ALLEY OR PRIVATE DRIVE | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| FAILED TO STOP WITHIN ASSURED CLEAR DISTANCE | 1 | 2.33 % | 1 | 0 | 1 | 0 | 3 | | | |

Monthly Violation Summary June 2025

| | | GE | | | | | |
|---|-------|------------|----------|-----|-----|-------|-----|
| Violation Description | Count | Percentage | Accident | One | Two | Three | YTD |
| FAILED TO YIELD TO PEDESTRIAN | 0 | 0 % | 0 | 0 | 0 | 0 | 1 |
| IMPROPER LANE USE | 0 | 0 % | 0 | 0 | 0 | 0 | 2 |
| METERED PARKING ZONES | 0 | 0 % | 0 | 0 | 0 | 0 | 3 |
| NO INSURANCE - CIVIL INFRACTION | 0 | 0 % | 0 | 0 | 0 | 0 | 4 |
| NO PROOF OF INSURANCE | 5 | 11.63 % | 0 | 0 | 3 | 2 | 22 |
| OPEN INTOXICANTS IN VEHICLE-DRIVER | 0 | 0 % | 0 | 0 | 0 | 0 | 2 |
| OPERATING WHILE HOLDING / USE OF A MOBILE ELECTRONIC DEVICE | 1 | 2.33 % | 0 | 0 | 1 | 0 | 1 |
| PARKING-IMPROPER | 1 | 2.33 % | 0 | 0 | 0 | 1 | 1 |
| REGISTRATION/PLATE VIOL: EXPIRED PLATES | 4 | 9.3 % | 0 | 0 | 1 | 3 | 48 |
| REGISTRATION/PLATE VIOL: IMPROPER PLATES | 0 | 0 % | 0 | 0 | 0 | 0 | 1 |
| SPEEDING 01-05 OVER | 4 | 9.3 % | 0 | 1 | 0 | 3 | 26 |
| SPEEDING 06-10 OVER | 1 | 2.33 % | 0 | 1 | 0 | 0 | 3 |
| SPEEDING 11-15 OVER | 2 | 4.65 % | 0 | 1 | 1 | 0 | 12 |
| SPEEDING 16-20 OVER | 2 | 4.65 % | 0 | 0 | 1 | 1 | 42 |
| SPEEDING 21-25 OVER | 2 | 4.65 % | 0 | 0 | 2 | 0 | 9 |
| SPEEDING 26-30 OVER | 0 | 0 % | 0 | 0 | 0 | 0 | 2 |
| SPEEDING 36 & OVER | 1 | 2.33 % | 0 | 0 | 1 | 0 | 1 |
| TOBACCO PRODUCTS, SALE OR FURNISHING | 0 | 0 % | 0 | 0 | 0 | 0 | 1 |
| VIOL SAFETY BELT LAW/DRIVER | 0 | 0 % | 0 | 0 | 0 | 0 | 1 |
| VIOLATION OF INSTRUCTION PERMIT | 0 | 0 % | 0 | 0 | 0 | 0 | 1 |
| Total **ALL OTHERS** | 43 | 100 % | 5 | 3 | 21 | 19 | 296 |
| Total Violations | 43 | | 5 | 3 | 21 | 19 | 296 |

41

20

3

278

18

Total Tickets





Search Criteria: (This report counts for offenses but excludes UCR status of 'Unfounded'.)

Month:

Year:

June

2025

| | | | | | | | | AD | ULT | JU | V | To | tal |
|-------|---|----------|----------|-------|------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 09001 | MURDER/NONNEGLIGENT MANSLAUGHTER (VOLUNTARY) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09002 | NEGLIGENT HOMICIDE/MANSLAUGHTER (INVOLUNTARY) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09004 | JUSTIFIABLE HOMICIDE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09005 | DEATH INVOLVING USE OF FORCE BY LAW ENFORCEMENT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09006 | IN-CUSTODY DEATH | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 10001 | KIDNAPPING/ABDUCTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 10002 | PARENTAL KIDNAPPING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11001 | SEXUAL PENETRATION PENIS/VAGINA -CSC IST DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11002 | SEXUAL PENETRATION PENIS/VAGINA -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11003 | SEXUAL PENETRATION ORAL/ANAL -CSC IST DEGREE | 1 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11004 | SEXUAL PENETRATION ORAL/ANAL -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11005 | SEXUAL PENETRATION OBJECT -CSC IST DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11006 | SEXUAL PENETRATION OBJECT -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11007 | SEXUAL CONTACT FORCIBLE -CSC 2ND DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11008 | SEXUAL CONTACT FORCIBLE -CSC 4TH DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 12000 | ROBBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 12001 | ROBBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 13001 | NONAGGRAVATED ASSAULT | 2 | 4 | -50% | 22 | 11 | 100% | 2 | 10 | 0 | 0 | 2 | 10 |
| 13002 | AGGRAVATED/FELONIOUS ASSAULT | 1 | 0 | 0% | 2 | 4 | -50% | 1 | 2 | 0 | 0 | 1 | 2 |
| 13003 | INTIMIDATION/STALKING | 0 | 0 | 0% | 2 | 3 | -33.3% | 1 | 1 | 0 | 0 | 1 | 1 |
| 13004 | NON-FATAL SHOOTING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 20000 | ARSON | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 21000 | EXTORTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 22001 | BURGLARY -FORCED ENTRY | 0 | 0 | 0% | 1 | 3 | -66.6% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADL | JLT | JU\ | / | To | tal |
|-------|---|----------|----------|-------|--------------|------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 YTD | 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 22002 | BURGLARY -ENTRY WITHOUT FORCE (Intent to Commit) | 0 | 1 | -100% | 1 | 3 | -66.6% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23001 | LARCENY -POCKETPICKING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23002 | LARCENY -PURSESNATCHING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23003 | LARCENY -THEFT FROM BUILDING | 0 | 0 | 0% | 6 | 2 | 200% | 0 | 1 | 0 | 0 | 0 | 1 |
| 23004 | LARCENY -THEFT FROM COIN-OPERATED MACHINE/DEVICE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23005 | LARCENY -THEFT FROM MOTOR VEHICLE | 0 | 0 | 0% | 1 | 2 | -50% | 1 | 1 | 0 | 0 | 1 | 1 |
| 23006 | LARCENY -THEFT OF MOTOR VEHICLE PARTS/ACCESSORIES | 0 | 0 | 0% | 2 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 23007 | LARCENY -OTHER | 1 | 0 | 0% | 6 | 4 | 50% | 0 | 1 | 0 | 0 | 0 | 1 |
| 24001 | MOTOR VEHICLE THEFT | 0 | 3 | -100% | 0 | 7 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 24002 | MOTOR VEHICLE, AS STOLEN PROPERTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 24002 | MOTOR VEHICLE THEFT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 24003 | MOTOR VEHICLE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 25000 | FORGERY/COUNTERFEITING | 1 | 0 | 0% | 2 | 1 | 100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26001 | FRAUD -FALSE PRETENSE/SWINDLE/CONFIDENCE GAME | 6 | 2 | 200% | 14 | 11 | 27.27% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26002 | FRAUD -CREDIT CARD/AUTOMATIC TELLER MACHINE | 1 | 2 | -50% | 5 | 4 | 25% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26003 | FRAUD -IMPERSONATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26004 | FRAUD -WELFARE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26005 | FRAUD -WIRE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26007 | FRAUD - IDENTITY THEFT | 1 | 0 | 0% | 4 | 1 | 300% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26008 | FRAUD - HACKING/COMPUTER INVASION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 27000 | EMBEZZLEMENT | 0 | 0 | 0% | 2 | 3 | -33.3% | 0 | 0 | 0 | 0 | 0 | 0 |
| 28000 | STOLEN PROPERTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 29000 | DAMAGE TO PROPERTY | 0 | 5 | -100% | 8 | 13 | -38.4% | 0 | 0 | 0 | 0 | 0 | 0 |
| 30001 | RETAIL FRAUD -MISREPRESENTATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 30002 | RETAIL FRAUD -THEFT | 0 | 1 | -100% | 1 | 1 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADI | JLT | JU | V | То | tal |
|-------|--|----------|----------|--------|-------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 YT | TD 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 30003 | RETAIL FRAUD -REFUND/EXCHANGE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 30004 | ORGANIZED RETAIL FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 35001 | VIOLATION OF CONTROLLED SUBSTANCE ACT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 35002 | NARCOTIC EQUIPMENT VIOLATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36001 | SEXUAL PENETRATION NONFORCIBLE - BLOOD/AFFINITY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36002 | SEXUAL PENETRATION NONFORCIBLE -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 37000 | OBSCENITY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39001 | GAMBLING- BETTING/WAGERING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39002 | GAMBLING- OPERATING/PROMOTING/ASSISTING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39003 | GAMBLING -EQUIPMENT VIOLATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39004 | GAMBLING -SPORTS TAMPERING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40001 | COMMERCIALIZED SEX -PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40002 | COMMERCIALIZED SEX -ASSISTING/PROMOTING PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40003 | HUMAN TRAFFICKING - PURCHASING PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000 | BRIBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 52001 | WEAPONS OFFENSE- CONCEALED | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 52002 | WEAPONS OFFENSE -EXPLOSIVES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 52003 | WEAPONS OFFENSE -OTHER | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 64001 | HUMAN TRAFFICKING - COMMERCIAL SEX ACTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 64002 | HUMAN TRAFFICKING - INVOLUNTARY SERVITUDE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 72000 | ANIMAL CRUELTY | 0 | 0 | 0% | 4 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group A Totals | 14 | 18 | -22.2% | 85 | 74 | 14.86% | 5 | 18 | 0 | 0 | 5 | 18 |
| 01000 | SOVEREIGNTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 02000 | MILITARY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 03000 | IMMIGRATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09003 | NEGLIGENT HOMICIDE -VEHICLE/BOAT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 14000 | ABORTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADULT JUV | | Total | | | |
|-------|--|----------|----------|--------|--------------|--------|--------|-----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 YTI | D 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 22003 | BURGLARY - UNLAWFUL ENTRY (NO INTENT) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 22004 | POSSESSION OF BURGLARY TOOLS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26006 | FRAUD -BAD CHECKS | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36003 | PEEPING TOM | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36004 | SEX OFFENSE -OTHER | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38001 | FAMILY -ABUSE/NEGLECT NONVIOLENT | 0 | 0 | 0% | 1 | 2 | -50% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38002 | FAMILY -NONSUPPORT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38003 | FAMILY -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39005 | GAMBLING, OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 41001 | LIQUOR LICENSE -ESTABLISHMENT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 41002 | LIQUOR VIOLATIONS -OTHER | 1 | 0 | 0% | 3 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 42000 | DRUNKENNESS | 0 | 1 | -100% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 48000 | OBSTRUCTING POLICE | 0 | 0 | 0% | 0 | 2 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 49000 | ESCAPE/FLIGHT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 50000 | OBSTRUCTING JUSTICE | 2 | 0 | 0% | 3 | 3 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 53001 | DISORDERLY CONDUCT | 0 | 0 | 0% | 1 | 1 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 53002 | PUBLIC PEACE -OTHER | 0 | 3 | -100% | 7 | 8 | -12.5% | 0 | 0 | 0 | 0 | 0 | 0 |
| 54001 | HIT and RUN MOTOR VEHICLE ACCIDENT | 1 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 54002 | OPERATING UNDER THE INFLUENCE OF LIQUOR OR DRUGS | 2 | 0 | 0% | 4 | 7 | -42.8% | 2 | 4 | 0 | 0 | 2 | 4 |
| 55000 | HEALTH AND SAFETY | 0 | 0 | 0% | 2 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 56000 | CIVIL RIGHTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 57001 | TRESPASS | 1 | 3 | -66.6% | 4 | 7 | -42.8% | 0 | 0 | 0 | 0 | 0 | 0 |
| 57002 | INVASION OF PRIVACY -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 58000 | SMUGGLING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 59000 | ELECTION LAWS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 60000 | ANTITRUST | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 61000 | TAX/REVENUE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 62000 | CONSERVATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 63000 | VAGRANCY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADULT JUV | | | | Total | |
|-------|--|----------|----------|--------|------------|---------|--------|-----------|-----|----------|-----|-------|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 70000 | JUVENILE RUNAWAY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 73000 | MISCELLANEOUS CRIMINAL OFFENSE | 2 | 0 | 0% | 5 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 75000 | SOLICITATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 77000 | CONSPIRACY (ALL CRIMES) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group B Totals | 9 | 7 | 28.57% | 32 | 32 | 0% | 2 | 6 | 0 | 0 | 2 | 6 |
| 2800 | JUVENILE OFFENSES AND COMPLAINTS | 4 | 2 | 100% | 8 | 5 | 60% | 0 | 0 | 0 | 0 | 0 | 0 |
| 2900 | TRAFFIC OFFENSES | 7 | 6 | 16.66% | 39 | 29 | 34.48% | 4 | 31 | 0 | 0 | 4 | 31 |
| 3000 | WARRANTS | 1 | 4 | -75% | 11 | 14 | -21.4% | 1 | 7 | 0 | 0 | 1 | 7 |
| 3100 | TRAFFIC CRASHES | 25 | 32 | -21.8% | 100 | 165 | -39.3% | 0 | 1 | 0 | 0 | 0 | 1 |
| 3200 | SICK / INJURY COMPLAINT | 52 | 47 | 10.63% | 230 | 206 | 11.65% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300 | MISCELLANEOUS COMPLAINTS | 202 | 227 | -11.0% | 1018 | 1134 | -10.2% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3400 | WATERCRAFT COMPLAINTS / ACCIDENTS | 2 | 1 | 100% | 3 | 2 | 50% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3500 | NON - CRIMINAL COMPLAINTS | 50 | 89 | -43.8% | 279 | 517 | -46.0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600 | SNOWMOBILE COMPLAINTS / ACCIDENTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3700 | MISCELLANEOUS TRAFFIC COMPLAINTS | 136 | 94 | 44.68% | 781 | 663 | 17.79% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3800 | ANIMAL COMPLAINTS | 2 | 5 | -60% | 16 | 24 | -33.3% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3900 | ALARMS | 21 | 21 | 0% | 96 | 86 | 11.62% | 0 | 0 | 0 | 0 | 0 | 0 |
| | SICK / INJURY COMPLAINT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | NON - CRIMINAL COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC CRASHES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS TRAFFIC COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | ALARMS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | ANIMAL COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC OFFENSES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group C Totals | 502 | 528 | -4.92% | 2581 | 2845 | -9.27% | 5 | 39 | 0 | 0 | 5 | 39 |
| 2700 | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 2700 | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4000 | HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 1 | 1 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |

| | | | | | | | | ADI | JLT | JU\ | / | То | tal |
|-------|--|----------|----------|-------|-------------|--------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 YT | D 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| 4100 | NON-HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4200 | PARKING CITATIONS | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4300 | LICENSE / TITLE / REGISTRATION CITATIONS | 1 | 0 | 0% | 2 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 4400 | WATERCRAFT CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4500 | MISCELLANEOUS A THROUGH UUUU | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4600 | LIQUOR CITATIONS / SUMMONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4700 | COMMERCIAL VEHICLE CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4800 | LOCAL ORDINANCE WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4900 | TRAFFIC WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | WATERCRAFT CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS A THROUGH UUUU | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group D Totals | 1 | 0 | 0% | 4 | 1 | 300% | 0 | 2 | 0 | 0 | 0 | 2 |
| 5000 | FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 5100 | 18A STATE CODE FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | 18A STATE CODE FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group E Totals | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6000 | MISCELLANEOUS ACTIVITIES (6000) | 0 | 1 | -100% | 1 | 1 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6100 | MISCELLANEOUS ACTIVITIES (6100) | 0 | 0 | 0% | 3 | 1 | 200% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6200 | ARREST ASSIST | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6300 | CANINE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6500 | CRIME PREVENTION ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6600 | COURT / WARRANT ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6700 | INVESTIGATIVE ACTIVITIES | 7 | 7 | 0% | 40 | 43 | -6.97% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS ACTIVITIES (6100) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | CANINE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADU | JLT | JUV | | To | tal |
|-------|---------------------------------|----------|----------|--------|------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jun/2025 | Jun/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jun/2025 | YTD | Jun/2024 | YTD | Jun | YTD |
| | MISCELLANEOUS ACTIVITIES (6000) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | INVESTIGATIVE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | COURT / WARRANT ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group F Totals | 7 | 8 | -12.5% | 44 | 45 | -2.22% | 0 | 0 | 0 | 0 | 0 | 0 |
| 8000 | MISCELLANEOUS DEALER ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group I Totals | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Totals for all Groups | 533 | 561 | -4.99% | 2746 | 2998 | -8.40% | 12 | 65 | 0 | 0 | 12 | 65 |

Monthly Violation Summary July 2025



CITATIONS

| | CHAHOINS |
|--------------------------------------|----------------|
| Search Criteria: | |
| Month : | July |
| Year : | 2025 |
| Citation Type: | Both |
| Violation Type: | No Warning(s) |
| Range One: | 00:00 - 07:59 |
| Range Two: | 08:00 - 15:59 |
| Range Three: | 16:00 - 23:59 |
| Include Court Approved Only? | Yes |
| Count Secondary Officer's Violation? | Yes |
| Report ID: | 407320 |
| Saved: | No |
| Run By: | SHAKINAS, PAUL |

Monthly Violation Summary July 2025

| | | | | | RAN | GE | | |
|--|-------|------------|----------|-----|-----|-------|-----|--|
| Violation Description | Count | Percentage | Accident | One | Two | Three | YTD | |
| **ALL OTHERS** | | | | | | | | |
| CARELESS DRIVING | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| CMV-IMPEDE TRAFFIC | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | |
| DISOBEY TRAF SIGNAL (DISOBEY TRF LGT;ENTER INT ON RED LT;LF TRN THRU RED LT;FAIL STOP TRF SIGNAL/LT) | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | |
| DISOBEY TRAF SIGNAL (RAN AMBER OR RED LIGHT;RIGHT TURN THRU RED LIGHT W/O STOP) | 1 | 1.69 % | 0 | 0 | 1 | 0 | 4 | |
| DISOBEYED STOP SIGN-FAILED TO STOP AT STOP INTERSECTION | 0 | 0 % | 0 | 0 | 0 | 0 | 9 | |
| DISOBEYED STOP SIGN-FAILED TO STOP AT THROUGH STREET OR STOP SIGN OR RAN STOP SIGN | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| DISOBEYED TRAFFIC CONTROL DEVICE | 1 | 1.69 % | 0 | 0 | 0 | 1 | 17 | |
| DISORDERLY/INTOXICATION | 2 | 3.39 % | 0 | 0 | 0 | 2 | 2 | |
| DISTURBING THE PEACE | 1 | 1.69 % | 0 | 0 | 1 | 0 | 3 | |
| DOMESTIC VIOLENCE | 1 | 1.69 % | 0 | 1 | 0 | 0 | 12 | |
| DROVE WHILE LICENSE EXPIRED/CANCELED | 3 | 5.08 % | 0 | 1 | 0 | 2 | 3 | |
| DROVE WHILE LICENSE NOT VALID OR IMPR LICENSE (NO LICENSE NEVER APPLIED) | 1 | 1.69 % | 0 | 0 | 0 | 1 | 16 | |
| DROVE WHILE LICENSE SUSPENDED/REVOKED/DENIED | 5 | 8.47 % | 0 | 2 | 0 | 3 | 21 | |
| DROVE WHILE LICENSE SUSPENDED/REVOKED/DENIED-2ND OFFENSE | 1 | 1.69 % | 0 | 0 | 0 | 1 | 1 | |
| DROVE WHILE UNLICENSED (DROVE W/O OBTAINING LICENSE W/IN 3 YEARS) | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| EQUIPMENT VIOL: OBSTRUCTED REFLECTIVE FILM/TINT OR NON-REFL FILM FRONT WINDSHIELD & SIDE WINDOWS | 2 | 3.39 % | 0 | 0 | 0 | 2 | 4 | |
| EQUIPMENT VIOLATION: DEFECTIVE LIGHTING | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| EQUIPMENT VIOLATION: DEFECTIVE, CRACKED, SHATTERED WINDSHIELD | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | |
| EQUIPMENT VIOLATION: NO TRAILER LIGHTS | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| EQUIPMENT VIOLATION: ONE HEADLIGHT | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | |
| EQUIPMENT VIOLATION: WHITE LIGHTS TO REAR | 1 | 1.69 % | 0 | 0 | 0 | 1 | 1 | |
| FAIL TO STOP OR ID AFTER PD ACC (AT SCENE OF ACC; FAIL TO EXHIBIT OPS AT SCENE; HIT & RUN) | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | |
| FAIL TO YIELD WHEN TURNING LEFT | 0 | 0 % | 0 | 0 | 0 | 0 | 6 | |
| FAIL TO YIELD: ONCOMING TRF; RIGHT OF WAY; R.O.W. TO VEH ON RT; AT STOP SIGN; DID NOT OBSERVE TRAF | 1 | 1.69 % | 0 | 0 | 0 | 1 | 7 | |

Monthly Violation Summary July 2025

| | | TIME RANGE | | | | | | | | |
|---|-------|------------|----------|-----|-----|-------|-----|--|--|--|
| Violation Description | Count | Percentage | Accident | One | Two | Three | YTD | | | |
| FAILED TO DISPLAY VALID LICENSE | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FAILED TO REPORT ACCIDENT (PERSONAL INJURY/PROPERTY DAMAGE) | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FAILED TO STOP LEAVING ALLEY OR PRIVATE DRIVE | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| FAILED TO STOP WITHIN ASSURED CLEAR DISTANCE | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | | | |
| FAILED TO YIELD TO PEDESTRIAN | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| FALSE POLICE OR FIRE CALL | 5 | 8.47 % | 0 | 0 | 5 | 0 | 5 | | | |
| FIREWORKS | 1 | 1.69 % | 0 | 0 | 0 | 1 | 1 | | | |
| IMPROPER LANE USE | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| IMPROPER PASSING (PASSING ONCOMING VEHICLES) | 1 | 1.69 % | 0 | 0 | 1 | 0 | 1 | | | |
| METERED PARKING ZONES | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | | | |
| NO INSURANCE - CIVIL INFRACTION | 0 | 0 % | 0 | 0 | 0 | 0 | 4 | | | |
| NO PROOF OF INSURANCE | 4 | 6.78 % | 0 | 0 | 1 | 3 | 26 | | | |
| OPEN INTOX IN PUBLIC/PARK | 1 | 1.69 % | 0 | 0 | 1 | 0 | 1 | | | |
| OPEN INTOXICANTS IN VEHICLE-DRIVER | 0 | 0 % | 0 | 0 | 0 | 0 | 2 | | | |
| OPERATING WHILE HOLDING / USE OF A MOBILE ELECTRONIC DEVICE | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| PARKING-IMPROPER | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| REGISTRATION/PLATE VIOL: EXPIRED PLATES | 7 | 11.86 % | 0 | 2 | 2 | 3 | 55 | | | |
| REGISTRATION/PLATE VIOL: IMPROPER PLATES | 1 | 1.69 % | 0 | 0 | 0 | 1 | 2 | | | |
| RETAIL FRAUD/3RD DEGREE | 2 | 3.39 % | 0 | 0 | 0 | 2 | 2 | | | |
| SPEEDING 01-05 OVER | 3 | 5.08 % | 0 | 0 | 0 | 3 | 29 | | | |
| SPEEDING 06-10 OVER | 0 | 0 % | 0 | 0 | 0 | 0 | 3 | | | |
| SPEEDING 11-15 OVER | 0 | 0 % | 0 | 0 | 0 | 0 | 12 | | | |
| SPEEDING 16-20 OVER | 13 | 22.03 % | 0 | 0 | 9 | 4 | 55 | | | |
| SPEEDING 21-25 OVER | 0 | 0 % | 0 | 0 | 0 | 0 | 9 | | | |
| SPEEDING 26-30 OVER | 1 | 1.69 % | 0 | 0 | 1 | 0 | 3 | | | |
| SPEEDING 36 & OVER | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| TOBACCO PRODUCTS, SALE OR FURNISHING | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| VIOL SAFETY BELT LAW/DRIVER | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| VIOLATION OF INSTRUCTION PERMIT | 0 | 0 % | 0 | 0 | 0 | 0 | 1 | | | |
| Total **ALL OTHERS** | 59 | 100 % | 0 | 6 | 22 | 31 | 355 | | | |

Monthly Violation Summary July 2025

| Total Violations | 59 | 0 | 6 | 22 | 31 | 355 |
|------------------|----|---|---|----|----|-----|
| Total Tickets | 53 | 0 | 6 | 18 | 29 | 331 |





Search Criteria: (This report counts for offenses but excludes UCR status of 'Unfounded'.)

Month:

Year:

July

2025

| | | | | | | | | ADULT JUV | | Total | | | |
|-------|---|----------|----------|-------|-------------|--------|-------|-----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 YT | D 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| 09001 | MURDER/NONNEGLIGENT MANSLAUGHTER (VOLUNTARY) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09002 | NEGLIGENT HOMICIDE/MANSLAUGHTER (INVOLUNTARY) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09004 | JUSTIFIABLE HOMICIDE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09005 | DEATH INVOLVING USE OF FORCE BY LAW ENFORCEMENT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09006 | IN-CUSTODY DEATH | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 10001 | KIDNAPPING/ABDUCTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 10002 | PARENTAL KIDNAPPING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11001 | SEXUAL PENETRATION PENIS/VAGINA -CSC IST DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11002 | SEXUAL PENETRATION PENIS/VAGINA -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11003 | SEXUAL PENETRATION ORAL/ANAL -CSC IST DEGREE | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11004 | SEXUAL PENETRATION ORAL/ANAL -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11005 | SEXUAL PENETRATION OBJECT -CSC IST DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11006 | SEXUAL PENETRATION OBJECT -CSC 3RD DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11007 | SEXUAL CONTACT FORCIBLE -CSC 2ND DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 11008 | SEXUAL CONTACT FORCIBLE -CSC 4TH DEGREE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 12000 | ROBBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 12001 | ROBBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 13001 | NONAGGRAVATED ASSAULT | 4 | 5 | -20% | 26 | 16 | 62.5% | 1 | 11 | 0 | 0 | 1 | 11 |
| 13002 | AGGRAVATED/FELONIOUS ASSAULT | 0 | 0 | 0% | 2 | 4 | -50% | 0 | 2 | 0 | 0 | 0 | 2 |
| 13003 | INTIMIDATION/STALKING | 0 | 2 | -100% | 2 | 5 | -60% | 0 | 1 | 0 | 0 | 0 | 1 |
| 13004 | NON-FATAL SHOOTING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 20000 | ARSON | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 21000 | EXTORTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 22001 | BURGLARY -FORCED ENTRY | 1 | 1 | 0% | 2 | 4 | -50% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADU | ADULT JUV | | Total | | | |
|-------|---|----------|----------|-------|--------------|------|--------|----------|-----------|----------|-------|-----|-----|--|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 YTD | 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD | |
| 22002 | BURGLARY -ENTRY WITHOUT FORCE (Intent to Commit) | 0 | 0 | 0% | 1 | 3 | -66.6% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23001 | LARCENY -POCKETPICKING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23002 | LARCENY -PURSESNATCHING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23003 | LARCENY -THEFT FROM BUILDING | 0 | 1 | -100% | 6 | 3 | 100% | 0 | 1 | 0 | 0 | 0 | 1 | |
| 23004 | LARCENY -THEFT FROM COIN-OPERATED MACHINE/DEVICE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23005 | LARCENY -THEFT FROM MOTOR VEHICLE | 0 | 0 | 0% | 1 | 2 | -50% | 0 | 1 | 0 | 0 | 0 | 1 | |
| 23006 | LARCENY -THEFT OF MOTOR VEHICLE PARTS/ACCESSORIES | 0 | 0 | 0% | 2 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23007 | LARCENY -OTHER | 0 | 0 | 0% | 6 | 4 | 50% | 0 | 1 | 0 | 0 | 0 | 1 | |
| 24001 | MOTOR VEHICLE THEFT | 2 | 0 | 0% | 2 | 7 | -71.4% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 24002 | MOTOR VEHICLE, AS STOLEN PROPERTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 24002 | MOTOR VEHICLE THEFT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 24003 | MOTOR VEHICLE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 25000 | FORGERY/COUNTERFEITING | 0 | 0 | 0% | 2 | 1 | 100% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26001 | FRAUD -FALSE PRETENSE/SWINDLE/CONFIDENCE GAME | 3 | 4 | -25% | 17 | 15 | 13.33% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26002 | FRAUD -CREDIT CARD/AUTOMATIC TELLER MACHINE | 0 | 0 | 0% | 5 | 4 | 25% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26003 | FRAUD -IMPERSONATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26004 | FRAUD -WELFARE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26005 | FRAUD -WIRE FRAUD | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26007 | FRAUD - IDENTITY THEFT | 0 | 0 | 0% | 4 | 1 | 300% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 26008 | FRAUD - HACKING/COMPUTER INVASION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 27000 | EMBEZZLEMENT | 0 | 0 | 0% | 2 | 3 | -33.3% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 28000 | STOLEN PROPERTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 | |
| 29000 | DAMAGE TO PROPERTY | 1 | 1 | 0% | 9 | 14 | -35.7% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 30001 | RETAIL FRAUD -MISREPRESENTATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | |
| 30002 | RETAIL FRAUD -THEFT | 1 | 0 | 0% | 2 | 1 | 100% | 1 | 1 | 0 | 0 | 1 | 1 | |

| | | | | | | | | AD | ULT | JUV | / | То | tal |
|-------|--|----------|----------|--------|------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| 30003 | RETAIL FRAUD -REFUND/EXCHANGE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 30004 | ORGANIZED RETAIL FRAUD | 1 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 35001 | VIOLATION OF CONTROLLED SUBSTANCE ACT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 35002 | NARCOTIC EQUIPMENT VIOLATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36001 | SEXUAL PENETRATION NONFORCIBLE - BLOOD/AFFINITY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36002 | SEXUAL PENETRATION NONFORCIBLE -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 37000 | OBSCENITY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39001 | GAMBLING- BETTING/WAGERING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39002 | GAMBLING- OPERATING/PROMOTING/ASSISTING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39003 | GAMBLING -EQUIPMENT VIOLATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39004 | GAMBLING -SPORTS TAMPERING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40001 | COMMERCIALIZED SEX -PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40002 | COMMERCIALIZED SEX -ASSISTING/PROMOTING PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 40003 | HUMAN TRAFFICKING - PURCHASING PROSTITUTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 51000 | BRIBERY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 52001 | WEAPONS OFFENSE- CONCEALED | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |
| 52002 | WEAPONS OFFENSE -EXPLOSIVES | 2 | 0 | 0% | 2 | 0 | 0% | 1 | 1 | 0 | 0 | 1 | 1 |
| 52003 | WEAPONS OFFENSE -OTHER | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 64001 | HUMAN TRAFFICKING - COMMERCIAL SEX ACTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 64002 | HUMAN TRAFFICKING - INVOLUNTARY SERVITUDE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 72000 | ANIMAL CRUELTY | 4 | 0 | 0% | 8 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group A Totals | 19 | 14 | 35.71% | 104 | 88 | 18.18% | 3 | 21 | 0 | 0 | 3 | 21 |
| 01000 | SOVEREIGNTY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 02000 | MILITARY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 03000 | IMMIGRATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 09003 | NEGLIGENT HOMICIDE -VEHICLE/BOAT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 14000 | ABORTION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADI | JLT | JU\ | / | To | tal |
|-------|--|----------|----------|-------|-------------|--------|-------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 YT | D 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| 22003 | BURGLARY - UNLAWFUL ENTRY (NO INTENT) | 1 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 22004 | POSSESSION OF BURGLARY TOOLS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 26006 | FRAUD -BAD CHECKS | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36003 | PEEPING TOM | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 36004 | SEX OFFENSE -OTHER | 1 | 0 | 0% | 2 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38001 | FAMILY -ABUSE/NEGLECT NONVIOLENT | 0 | 0 | 0% | 1 | 2 | -50% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38002 | FAMILY -NONSUPPORT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 38003 | FAMILY -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 39005 | GAMBLING, OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 41001 | LIQUOR LICENSE -ESTABLISHMENT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 41002 | LIQUOR VIOLATIONS -OTHER | 1 | 1 | 0% | 4 | 1 | 300% | 1 | 2 | 0 | 0 | 1 | 2 |
| 42000 | DRUNKENNESS | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 48000 | OBSTRUCTING POLICE | 1 | 0 | 0% | 1 | 2 | -50% | 0 | 0 | 0 | 0 | 0 | 0 |
| 49000 | ESCAPE/FLIGHT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 50000 | OBSTRUCTING JUSTICE | 0 | 1 | -100% | 3 | 4 | -25% | 0 | 1 | 0 | 0 | 0 | 1 |
| 53001 | DISORDERLY CONDUCT | 2 | 0 | 0% | 3 | 1 | 200% | 1 | 1 | 0 | 0 | 1 | 1 |
| 53002 | PUBLIC PEACE -OTHER | 2 | 0 | 0% | 9 | 8 | 12.5% | 0 | 0 | 0 | 0 | 0 | 0 |
| 54001 | HIT and RUN MOTOR VEHICLE ACCIDENT | 1 | 0 | 0% | 2 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 54002 | OPERATING UNDER THE INFLUENCE OF LIQUOR OR DRUGS | 0 | 1 | -100% | 4 | 8 | -50% | 0 | 4 | 0 | 0 | 0 | 4 |
| 55000 | HEALTH AND SAFETY | 1 | 0 | 0% | 3 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 56000 | CIVIL RIGHTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 57001 | TRESPASS | 5 | 1 | 400% | 9 | 8 | 12.5% | 0 | 0 | 0 | 0 | 0 | 0 |
| 57002 | INVASION OF PRIVACY -OTHER | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 58000 | SMUGGLING | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 59000 | ELECTION LAWS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 60000 | ANTITRUST | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 61000 | TAX/REVENUE | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 62000 | CONSERVATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 63000 | VAGRANCY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADU | JLT | JU\ | 1 | То | tal |
|-------|--|----------|----------|--------|------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| 70000 | JUVENILE RUNAWAY | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 73000 | MISCELLANEOUS CRIMINAL OFFENSE | 3 | 1 | 200% | 8 | 1 | 700% | 0 | 0 | 0 | 0 | 0 | 0 |
| 75000 | SOLICITATION | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 77000 | CONSPIRACY (ALL CRIMES) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group B Totals | 18 | 5 | 260% | 50 | 37 | 35.13% | 2 | 8 | 0 | 0 | 2 | 8 |
| 2800 | JUVENILE OFFENSES AND COMPLAINTS | 0 | 1 | -100% | 8 | 6 | 33.33% | 0 | 0 | 0 | 0 | 0 | 0 |
| 2900 | TRAFFIC OFFENSES | 11 | 5 | 120% | 50 | 34 | 47.05% | 8 | 39 | 0 | 0 | 8 | 39 |
| 3000 | WARRANTS | 1 | 2 | -50% | 12 | 16 | -25% | 0 | 7 | 0 | 0 | 0 | 7 |
| 3100 | TRAFFIC CRASHES | 11 | 27 | -59.2% | 111 | 192 | -42.1% | 0 | 1 | 0 | 0 | 0 | 1 |
| 3200 | SICK / INJURY COMPLAINT | 61 | 42 | 45.23% | 291 | 248 | 17.33% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3300 | MISCELLANEOUS COMPLAINTS | 215 | 177 | 21.46% | 1233 | 1311 | -5.94% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3400 | WATERCRAFT COMPLAINTS / ACCIDENTS | 0 | 0 | 0% | 3 | 2 | 50% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3500 | NON - CRIMINAL COMPLAINTS | 75 | 99 | -24.2% | 354 | 616 | -42.5% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3600 | SNOWMOBILE COMPLAINTS / ACCIDENTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3700 | MISCELLANEOUS TRAFFIC COMPLAINTS | 128 | 140 | -8.57% | 909 | 803 | 13.20% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3800 | ANIMAL COMPLAINTS | 1 | 5 | -80% | 17 | 29 | -41.3% | 0 | 0 | 0 | 0 | 0 | 0 |
| 3900 | ALARMS | 32 | 20 | 60% | 128 | 106 | 20.75% | 0 | 0 | 0 | 0 | 0 | 0 |
| | SICK / INJURY COMPLAINT | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | NON - CRIMINAL COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC CRASHES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS TRAFFIC COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | ALARMS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | ANIMAL COMPLAINTS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC OFFENSES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group C Totals | 535 | 518 | 3.281% | 3116 | 3363 | -7.34% | 8 | 47 | 0 | 0 | 8 | 47 |
| 2700 | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 2700 | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4000 | HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 1 | 1 | 0% | 0 | 1 | 0 | 0 | 0 | 1 |

| | | | | | | | | ADI | JLT | JU\ | / | То | tal |
|-------|--|----------|----------|-------|-------------|--------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 YT | D 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| 4100 | NON-HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4200 | PARKING CITATIONS | 0 | 0 | 0% | 1 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4300 | LICENSE / TITLE / REGISTRATION CITATIONS | 3 | 0 | 0% | 5 | 0 | 0% | 3 | 4 | 0 | 0 | 3 | 4 |
| 4400 | WATERCRAFT CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4500 | MISCELLANEOUS A THROUGH UUUU | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4600 | LIQUOR CITATIONS / SUMMONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4700 | COMMERCIAL VEHICLE CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4800 | LOCAL ORDINANCE WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 4900 | TRAFFIC WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | LOCAL ORDINANCES - GENERIC | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | WATERCRAFT CITATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | HAZARDOUS TRAFFIC CITATIONS / WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS A THROUGH UUUU | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | TRAFFIC WARNINGS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group D Totals | 3 | 0 | 0% | 7 | 1 | 600% | 3 | 5 | 0 | 0 | 3 | 5 |
| 5000 | FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 5100 | 18A STATE CODE FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | 18A STATE CODE FIRE CLASSIFICATIONS | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group E Totals | 0 | 0 | 0% | 0 | 1 | -100% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6000 | MISCELLANEOUS ACTIVITIES (6000) | 0 | 0 | 0% | 1 | 1 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6100 | MISCELLANEOUS ACTIVITIES (6100) | 0 | 0 | 0% | 3 | 1 | 200% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6200 | ARREST ASSIST | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6300 | CANINE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6500 | CRIME PREVENTION ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6600 | COURT / WARRANT ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| 6700 | INVESTIGATIVE ACTIVITIES | 10 | 10 | 0% | 50 | 53 | -5.66% | 0 | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS ACTIVITIES (6100) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | CANINE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | ADU | JLT | JU | V | To | tal |
|-------|---------------------------------|----------|----------|--------|------------|---------|--------|----------|-----|----------|-----|-----|-----|
| CLASS | Description | Jul/2025 | Jul/2024 | % CHG | YTD 2025 Y | TD 2024 | % CHG | Jul/2025 | YTD | Jul/2024 | YTD | Jul | YTD |
| | MISCELLANEOUS ACTIVITIES (6000) | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | INVESTIGATIVE ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | COURT / WARRANT ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group F Totals | 10 | 10 | 0% | 54 | 55 | -1.81% | 0 | 0 | 0 | 0 | 0 | 0 |
| 8000 | MISCELLANEOUS DEALER ACTIVITIES | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Group I Totals | 0 | 0 | 0% | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 |
| | Totals for all Groups | 585 | 547 | 6.946% | 3331 | 3545 | -6.03% | 16 | 81 | 0 | 0 | 16 | 81 |



Public Safety Director L. Dennis Whitt 248.624.4847 Email: ldenniswhitt@walledlake.com

Fire Chief Jason R Gonzalez 248.960.2040 Email: jgonzalez@walledlake.com WALLED LAKE FIRE DEPARTMENT 1499 E. West Maple Road Walled Lake, Michigan 48390 FAX: 248.624.3768 www.walledlake.com

June 2025

July 7, 2025

TO: L. Dennis Whitt-City Manager

FROM: Jason Gonzalez-Fire Chief

RE: Summary of Fire Activities for the Month of June 2025

Attached you will find a report on activities as they relate to the Walled Lake Fire Department for the Month of June 2025.

- The Fire Department responded to 113 calls for service in June 2025, with 310-unit responses, averaging 4.97 Firefighters per call. Average response time for all incidents, emergency response and normal traffic response: 4 minutes 8 seconds.
- Mutual aid incidents responded: 4
- Automatic aid received: 6
- Training hours for May: 206.92

June Training Highlights:

- Hose load deployment
 - o Improvement made to how the department's hose speedlay compartments are packed for quick and efficient deployment of hose during fire incidents.
 - Firefighters practiced how to properly remove, carry and deploy these hose bundles
- Annual Fire Department Open House
- WLFD Hosted B&B Live Fire Training for a session on Fire Ground Decision Making: Fire Behavior & Use of Thermal Imaging Cameras.
 - Utilizing a live fire training prop, firefighters can analyze various fire flow paths and smoke patterns.
 - o Hands on use of thermal imaging cameras to understand fire & heat flow dynamics



1 - B&B Live Fire Training

- Apparatus maintenance:
 - o R19 hydraulic booster pump for power steering and braking replaced.
- EMS: The Fire Department responded to 72 medical emergencies in May, with the FD rescue ambulance, transporting 26 patients to local hospitals. Year to date FD ambulance transports is 123.

Incident Stats

| Fire Incident Breakdown | Total Incidents | Year to Date |
|-------------------------|-----------------|--------------|
| Fire | 2 | 15 |
| EMS | 72 | 371 |
| Hazmat | 6 | 16 |
| Service Call | 15 | 68 |
| Good Intent | 13 | 46 |
| False Alarms | 4 | 31 |
| Special Incidents | 1 | 8 |
| Grand Total | 113 | 555 |

Training Breakdown

| Training Category | Total Hours |
|--------------------------|-------------|
| Probationary Training | 14 |
| Driver/Operator Training | 7 |
| Company Training | 175.62 |
| EMS | 1 |
| Officer Training | 9 |
| | |
| Grand Total | 206.62 |

Fire Inspection Stats

| Inspection Category | Total Inspections | Violations |
|---------------------|--------------------------|------------|
| Fire Safety | 1 | 0 |
| Change of Use | 0 | 0 |
| Acceptance Test | 0 | 0 |
| C of O | 1 | 0 |
| Fire Investigation | 0 | 0 |
| Plan Review | 6 | 6 |
| Reinspection | 1 | 0 |
| Grand Total | 8 | 6 |

Apparatus Milage

| Apparatus | Milage | June Total Miles |
|-----------|--------|------------------|
| Rescue 19 | 44844 | 619 |
| Squad 19 | 18708 | 303 |
| Engine 19 | 19235 | 293 |
| Ladder 19 | 41507 | 70 |
| Utility 1 | 4223 | 489 |
| Utility 2 | 47396 | 129 |



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July 2025

August 6, 2025

TO: L. Dennis Whitt-City Manager

FROM: Jason Gonzalez-Fire Chief

RE: Summary of Fire Activities for the Month of July 2025

Attached you will find a report on activities as they relate to the Walled Lake Fire Department for the Month of July 2025.

- The Fire Department responded to 80 calls for service in July 2025, with 181-unit responses, averaging 3.78 Firefighters per call. Average response time for all incidents, emergency response and normal traffic response: 4 minutes 40 seconds.
- Mutual aid incidents responded: 4
- Automatic aid received: 2
- Training hours for July: 136.73

July Training Highlights:

- Aerial master stream operations evolution utilizing alternative for effective aerial master stream operations involving fire incidents with low elevation firefighting requirements.
- Annual apparatus driver obstacle course.



• Apparatus maintenance:

o E19 pump intake relief valve stuck open, after a mutual aid fire in Novi. Needs new gasket rebuild kit.

• EMS: The Fire Department responded to 48 medical emergencies in July, with the FD rescue ambulance, transporting 24 patients to local hospitals. Year to date FD ambulance transports is 147.

Incident Stats

| Fire Incident Breakdown | Total Incidents | Year to Date |
|-------------------------|-----------------|--------------|
| Fire | 4 | 19 |
| EMS | 48 | 419 |
| Hazmat | 1 | 17 |
| Service Call | 12 | 80 |
| Good Intent | 3 | 49 |
| False Alarms | 9 | 40 |
| Natural Disaster | 1 | 2 |
| Special Incidents | 2 | 9 |
| Grand Total | 80 | 635 |

Training Breakdown

| Training Category | Total Hours |
|--------------------------|-------------|
| | |
| Probationary Training | 26.5 |
| Driver/Operator Training | 68.5 |
| Company Training | 8.98 |
| EMS | 11 |
| Officer Training | 11.75 |
| Fire Prevention | 5 |
| Admin | 3 |
| Hazardous Materials | 2 |
| | |

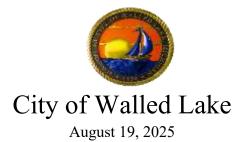
| Grand Total 136.73 |
|--------------------|
|--------------------|

Fire Inspection Stats

| Inspection Category | Total Inspections | Violations |
|---------------------|--------------------------|------------|
| Fire Safety | 3 | 1 |
| Change of Use | 0 | 0 |
| Acceptance Test | 0 | 0 |
| C of O | 3 | 2 |
| Fire Investigation | 0 | 0 |
| Plan Review | 2 | 6 |
| Reinspection | 2 | 0 |
| Grand Total | 10 | 9 |

Apparatus Milage

| Milage | June Total Miles |
|--------|--|
| 45320 | 476 |
| 18892 | 184 |
| 19465 | 230 |
| 41643 | 136 |
| 4421 | 198 |
| 47646 | 250 |
| | 45320 18892 19465 41643 4421 |



CHECK NUMBERS: 125895 - 126130

GOVERNMENT WIDE EXPENDITURES

ACH PAYMENTS: June & July

| | <u>Checks</u> | <u>ACH</u> | Total |
|-------------------------------|---------------|------------|------------|
| GENERAL FUND | 341,514.49 | 2,480.62 | 343,995.11 |
| MAJOR ROADS FUND | 3,939.06 | - | 3,939.06 |
| LOCAL ROADS FUND | 995.00 | - | 995.00 |
| DRUG FORFEITURE | - | - | - |
| LIBRARY FUND | 30,344.20 | - | 30,344.20 |
| DEBT SERVICE FUND | - | - | - |
| DDA FUND | 40,921.61 | - | 40,921.61 |
| TRANSPORTATION FUND | - | - | - |
| REFUSE FUND | 116,450.28 | - | 116,450.28 |
| WATER & SEWER FUND | 37,735.83 | - | 37,735.83 |
| TRUST AND AGENCY | 73,190.44 | - | 73,190.44 |
| MISC. PAYROLL | - | - | - |
| ACCRUED INSURANCE LIABILITIES | 43,033.02 | | 43,033.02 |
| VENDOR EXPENDITURES | 688,123.93 | 2,480.62 | 690,604.55 |

WARRANT REPORT 8 -2025 PAGE 2 OF 2

| | | TOTA | TOTAL | | |
|---------------------------------|-----------------------|------|--------------|----|-----------|
| DEPARTMENT | DEPARTMENT OVERTIME | | OVERTIME | PA | Y IN LIEU |
| City Manager (#172) | _ | \$ | - | \$ | - |
| City Attorney (#266) | | \$ | - | \$ | 132.00 |
| Finance/ Treasurer (#212 & 253) | | \$ | - | \$ | - |
| General (#218) | | \$ | - | \$ | - |
| Clerk (#215) | | \$ | - | \$ | 1,200.00 |
| Election (#262) | | \$ | - | \$ | - |
| Police (#301) | | \$ | 13,111.46 | \$ | 6,390.00 |
| Fire (#336) | | \$ | 5,725.51 | \$ | - |
| Public Works (#441) | | \$ | 2,410.35 | \$ | - |
| Library (#738) | | \$ | - | \$ | 1,090.00 |
| | | \$ | 21,247.32 | \$ | 8,812.00 |
| EXPENSE ALLOWANCE/REIMB | URSEMENTS | \$ | 16,730.74 | | |
| SALARY & WAGES | | \$ | 613,543.23 | | |
| PAY IN LIEU | | \$ | 8,812.00 | | |
| OVERTIME | | \$ | 21,247.32 | | |
| | GROSS PAYMENTS | \$ | 660,333.29 | | |
| EMPLOYER FICA | | \$ | 49,052.54 | | |
| EMPLOYER PENSION | | \$ | 113,179.95 | | |
| EMPLOYER OPEB | | \$ | 6,372.00 | | |
| | PAYROLL EXPENSES | \$ | 168,604.49 | | |
| PERSONNEL EXPENDITURES | | \$ | 828,937.78 | | |
| VENDOR EXPENDITURES | | \$ | 690,604.55 | | |
| August 19, 2025 | REPORTED EXPENDITURES | \$ | 1,519,542.33 | | |

User: MGROSS

DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK DATE FROM 06/01/2025 - 07/31/2025

Banks: PAYAB

Description Check Date Bank Check # Payee Account Dept Amount Fund: 101 GENERAL FUND 06/05/2025 1,165.54 PAYAB 340 (E) GAS AND OIL 732-000 336 WEX BANK 07/17/2025 PAYAB 341 (E) WEX BANK GAS AND OIL 732-000 336 1,315.08 Total for fund 101 GENERAL FUND 2,480.62 TOTAL - ALL FUNDS 2,480.62

Page 1/1

User: MGROSS

DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

Page 1/30

CHECK NUMBER 125895 - 126130

Banks: PAYAB

| | | - | 2011112 | | | |
|--------------|----------------|---------------------------------|-------------------------------------|-------------|--------------|-----------------------------------|
| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
| Fund: 101 GE | NERAL FUND | | | | | |
| 06/12/2025 | PAYAB 125896# | ALLIE BROTHERS INC | UNIFORMS | 731-000 | 301 | 219.98 |
| | | | UNIFORMS | 731-000 | 336 | 53.94 |
| | | | UNIFORMS | 731-000 | 336 | 27.98 |
| | | | UNIFORMS | 731-000 | 336 | 355.98 |
| | | | CHECK PAYAB 125896 TOTAL FOR FUND | | _ | 657.88 |
| 06/12/2025 | PAYAB 125897# | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 727-000 | 218 | 20.99 |
| | | | MINOR MACH. & EQUIPMENT PURCHASE | 785-000 | 336 | 61.16 |
| | | | TRAINING & CONFERENCES | 955-000 | 336 | 96.89 |
| | | | CHECK PAYAB 125897 TOTAL FOR FUND | | _ | 179.04 |
| 06/12/2025 | PAYAB 125898 | ARBOR PROFESSIONAL SOLUTIONS | PROFESSIONAL SRVS AMBULANCE BILLING | 809-001 | 336 | 68.60 |
| 06/12/2025 | PAYAB 125899 | BESTCO/UA - 6803 | JULY PAYMENT | 123-000 | 000 | 620.11 |
| 06/12/2025 | PAYAB 125901# | DELL MARKETING LP | MINOR MACH. & EQUIPMENT PURCHASE | 785-000 | 301 | 2,238.64 |
| | | | MINOR MACH. & EQUIPMENT PURCHASE | 785-000 | 336 | 1,197.02 |
| | | | CHECK PAYAB 125901 TOTAL FOR FUND | | | 3,435.66 |
| 06/12/2025 | PAYAB 125902# | DTE ENERGY | 05/01/2025 - 05/31/2025 | 921-000 | 448 | 5,863.80 |
| | | | 05/02/2025 - 06/02/2025 | 921-000 | 751 | 26.36 |
| | | | CHECK PAYAB 125902 TOTAL FOR FUND | | _ | 5,890.16 |
| 06/12/2025 | PAYAB 125903 | EXPERIGREEN DETROIT NORTH | REPAIR & MAINT GROUNDS | 931-000 | 441 | 114.50 |
| 06/12/2025 | PAYAB 125904 | IMAGE BUSINESS SOLUTIONS-WIXOM | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 336 | 67.11 |
| 06/12/2025 | PAYAB 125907 | MICHIGAN MUNICIPAL WORKERS COMP | POLICY PREMIUM 7/1/25 - 7/1/26 | 123-000 | 000 | 38,406.00 |
| 06/12/2025 | PAYAB 125908* | MMRMA | M0000837 - INSTALLMENT | 123-000 | 000 | 36,215.40 |
| | | | R0000837 - INSTALLMENT | 123-000 | 000 | 9,100.00 |
| | | | CHECK PAYAB 125908 TOTAL FOR FUND | | _ | 45,315.40 |
| 06/12/2025 | PAYAB 125910 | OAKLAND COUNTY LEGAL NEWS | PRINTING & PUBLISHING | 900-000 | 709 | 271.00 |
| 06/12/2025 | PAYAB 125911*# | POSTMASTER | REPLENISH FUNDS FOR PERMIT #3 | 73 Gity Con | uncɨխ Packet | August 19, 2025 Page 57 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

| Banks: | PAYAR |
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| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|---------------|---------------|-----------------------------------|-----------------------------------|---------|-------|-----------|
| Fund: 101 GER | NERAL FUND | | | | | |
| 06/12/2025 | PAYAB 125915 | SITE ONE LANDSCAPE SUPPLY, LLC | REPAIR & MAINT GROUNDS | 931-000 | 441 | 70.53 |
| 06/12/2025 | PAYAB 125916 | SUBURBAN LANDSCAPE & SUPPLY | LIMESTONE | 930-000 | 441 | 633.90 |
| | | | LIMESTONE | 930-000 | 441 — | 157.63 |
| | | | CHECK PAYAB 125916 TOTAL FOR FUND | | | 791.53 |
| 06/12/2025 | PAYAB 125917 | WALLED LAKE HARDWARE | OPERATING SUPPLIES & MATERIALS | 728-000 | 441 | 8.17 |
| 06/18/2025 | PAYAB 125918 | AMAZON CAPITAL SERVICES | SPECIAL SUPPLIES & MATERIALS | 729-000 | 218 | 64.15 |
| 06/18/2025 | PAYAB 125919 | AT&T | 05/05/2025 - 06/04/2025 | 920-000 | 301 | 89.62 |
| 06/18/2025 | PAYAB 125920# | AT&T MOBILITY | 05/07/2025 - 06/06/2025 | 920-000 | 301 | 337.94 |
| | | | 05/07/2025 - 06/06/2025 | 920-000 | 336 | 58.25 |
| | | | CHECK PAYAB 125920 TOTAL FOR FUND | | _ | 396.19 |
| 06/18/2025 | PAYAB 125922 | COMCAST | 06/16/2025 - 07/15/2025 | 920-000 | 336 | 63.75 |
| 06/18/2025 | PAYAB 125923 | COMCAST | 06/16/2025 - 07/15/2025 | 920-000 | 301 | 323.80 |
| 06/18/2025 | PAYAB 125924 | CONSUMERS ENERGY | 05/14/2025 - 06/11/2025 | 922-000 | 441 | 155.41 |
| 06/18/2025 | PAYAB 125925 | CONSUMERS ENERGY | GAS USAGE | 922-000 | 218 | 262.85 |
| 06/18/2025 | PAYAB 125926 | CONSUMERS ENERGY | 05/13/2025 - 06/11/2025 | 922-000 | 336 | 227.67 |
| 06/18/2025 | PAYAB 125927 | ETNA SUPPLY COMPANY | OPERATING SUPPLIES & MATERIALS | 728-000 | 441 | 179.14 |
| 06/18/2025 | PAYAB 125928 | JAX KAR WASH | CAR WASH SERVICE | 939-000 | 301 | 66.00 |
| | | | CAR WASH SERVICE | 939-000 | 301 | 27.00 |
| | | | CHECK PAYAB 125928 TOTAL FOR FUND | | _ | 93.00 |
| 06/18/2025 | PAYAB 125929 | JIM CANN | SUMMER CONCERTS 2025 - JUNE 25 | 880-000 | 751 | 375.00 |
| 06/18/2025 | PAYAB 125930# | OAKLAND COUNTY TREAS CASH BLDG 12 | JUNE SHERIFF DISPATCH SERVICES | 850-000 | 301 | 10,523.36 |
| | | | JUNE SHERIFF DISPATCH SERVICES | 850-000 | 336 | 3,507.79 |
| | | | CHECK PAYAB 125930 TOTAL FOR FUND | | _ | 14,031.15 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check | # Payee | Description | Account | Dept | Amount |
|--------------|--------------|--------------------------------|--|-------------|-------------|------------------|
| Fund: 101 GE | NERAL FUND | | | | | |
| 06/18/2025 | PAYAB 125931 | PRINTING SYSTEMS | BALLOT RETURN ENVELOPES - NOV. 2025 | 900-000 | 262 | 200.84 |
| 06/18/2025 | PAYAB 125932 | SMART BUSINESS SOURCE | OFFICE SUPPLIES | 727-000 | 301 | 329.12 |
| | | | OFFICE SUPPLIES | 727-000 | 301 | 434.34 |
| | | | CHECK PAYAB 125932 TOTAL FOR FUND | | - | 763.46 |
| 06/18/2025 | PAYAB 125933 | THOMAS PERCHA | SUMMER CONCERTS 2025 - JUNE 25 | 880-000 | 751 | 375.00 |
| 06/18/2025 | PAYAB 125934 | *# TOSHIBA FINANCIAL SERVICES | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 218 | 247.08 |
| | | | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 301 | 247.09 |
| | | | CHECK PAYAB 125934 TOTAL FOR FUND | | - | 494.17 |
| 06/18/2025 | PAYAB 125935 | *# ULTRABRIGHT WINDOW CLEANING | WINDOW CLEANING | 728-000 | 218 | 95.00 |
| 06/26/2025 | PAYAB 125936 | ABSOPURE WATER COMPANY | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 66.15 |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 50.45 |
| | | | CHECK PAYAB 125936 TOTAL FOR FUND | | _ | 116.60 |
| 06/26/2025 | PAYAB 125937 | AMAZON CAPITAL SERVICES | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 41.89 |
| 06/26/2025 | PAYAB 125938 | BLUE 360 MEDIA, LLC | 2025 MI PENAL CODE | 727-000 | 301 | 94.95 |
| 06/26/2025 | PAYAB 125939 | CARL DOWELL | REIMBURSEMENT FOR OPERATING SUPPLIES & | 728-000 | 336 | 111.12 |
| 06/26/2025 | PAYAB 125940 | CITY OF WIXOM POLICE DEPT. | TRAINING & CONFERENCES | 955-000 | 301 | 1,782.75 |
| 06/26/2025 | PAYAB 125941 | COMCAST | 06/05/2025 - 07/04/2025 | 920-000 | 301 | 25.50 |
| 06/26/2025 | PAYAB 125942 | *# DTE ENERGY | 05/15/2025 - 06/13/2025 | 921-000 | 218 | 225.14 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 301 | 1,146.36 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 336 | 773.53 |
| | | | 05/22/2025 - 06/20/2025 | 921-000 | 336 | 28.05 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 441 | 45.05 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 567 | 17.65 |
| | | | 05/16/2025 - 06/16/2025 | 921-000 | 732 | 19.24 |
| | | | 05/16/2025 - 06/16/2025 | 921-000 | 732 | 20.94 |
| | | | 05/15/2025 - 06/13/2025 | 92 Cityo Co | uncil Packe | t August 19,2025 |
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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|----------------|-----------------------------------|------------------------------------|------------|--------------|-----------------------------------|
| Fund: 101 GE | NERAL FUND | | | | | |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 732 | 19.10 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 732 | 17.65 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 732 | 19.36 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 751 | 28.04 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 751 | 17.65 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 751 | 19.07 |
| | | | CHECK PAYAB 125942 TOTAL FOR FUND | | _ | 2,419.35 |
| 06/26/2025 | PAYAB 125943 | GALLS, LLC | OPERATING SUPPLIES | 728-000 | 301 | 273.63 |
| | | | UNIFORMS | 731-000 | 301 | 1,221.82 |
| | | | CHECK PAYAB 125943 TOTAL FOR FUND | | _ | 1,495.45 |
| 06/26/2025 | PAYAB 125944*# | GRID4 COMMUNICATIONS INC | 06/16/2025 - 07/15/2025 | 920-000 | 218 | 353.99 |
| | | | 06/16/2025 - 07/15/2025 | 920-000 | 253 | 88.50 |
| | | | 06/16/2025 - 07/15/2025 | 920-000 | 301 | 353.99 |
| | | | 06/16/2025 - 07/15/2025 | 920-000 | 336 | 353.99 |
| | | | 06/16/2025 - 07/15/2025 | 920-000 | 371 | 88.50 |
| | | | 06/16/2025 - 07/15/2025 | 920-000 | 441 | 265.49 |
| | | | CHECK PAYAB 125944 TOTAL FOR FUND | | _ | 1,504.46 |
| 06/26/2025 | PAYAB 125946# | LOWES BUSINESS ACCOUNT | OPERATING SUPPLIES & MATERIALS | 728-000 | 441 | 173.43 |
| | | | R&M GROUNDS | 931-000 | 441 | 74.12 |
| | | | COMMUNITY EVENTS | 880-000 | 751 | 28.38 |
| | | | CHECK PAYAB 125946 TOTAL FOR FUND | | _ | 275.93 |
| 06/26/2025 | PAYAB 125947*# | MCKENNA ASSOCIATES INC | BLDG DEPT INSPECTION SERVICES | 818-000 | 371 | 2,100.00 |
| | | | BLDG DEPT OFFICE HOURS | 819-000 | 371 | 1,275.00 |
| | | | MONTHLY RETAINER | 817-000 | 701 | 1,250.00 |
| | | | CHECK PAYAB 125947 TOTAL FOR FUND | | _ | 4,625.00 |
| 06/26/2025 | PAYAB 125948 | METRO ENVIRONMENTAL SERVICES, INC | SUMMER FIREWORKS 2025 PORT A JOHNS | 880-000 | 751 | 1,310.00 |
| 06/26/2025 | PAYAB 125949# | MURRAYS DISCOUNT AUTO STORES | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 73.96 |
| | | | OPERATING SUPPLIES & MATERIALS | 72°City°Co | uncil Packet | August 19, 2025 Page 60 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

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| | | Banks: | PAYAB |

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|---------------|----------------------------------|--|---------|------|----------|
| Fund: 101 GE | NERAL FUND | | | | | |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 8.49 |
| | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 59.96 |
| | | | CREDIT - R & M VEHICLES | 939-000 | 301 | (10.00) |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 27.96 |
| | | | CHECK PAYAB 125949 TOTAL FOR FUND | | | 176.35 |
| 06/26/2025 | PAYAB 125950 | PAUL SHAKINAS | REIMBURSEMENT FOR OPERATING SUPPLIES & | 728-000 | 301 | 153.67 |
| 06/26/2025 | PAYAB 125951* | PRINCIPAL LIFE INSURANCE COMPANY | JULY PAYMENT | 123-000 | 000 | 169.25 |
| 06/26/2025 | PAYAB 125952 | PROSCAPE L.L.C. | REPAIR & MAINT GROUNDS | 931-000 | 441 | 7,920.00 |
| 06/26/2025 | PAYAB 125954 | T-MOBILE | 04/21/2025 - 05/20/2025 | 920-000 | 301 | 110.35 |
| 06/26/2025 | PAYAB 125955 | TOP LUBE CENTER | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 119.00 |
| 06/26/2025 | PAYAB 125956 | USA RESTORATION | REGULATED MEDICAL WASTE | 809-000 | 301 | 125.00 |
| 06/26/2025 | PAYAB 125957# | VISA WALLED LAKE SCHOOL EMP FCU | ZOOM MONTHLY USAGE | 728-000 | 218 | 80.24 |
| | | | ONLINE SERVICES | 937-000 | 218 | 162.00 |
| | | | SOFTWARE MAINTENANCE | 937-000 | 218 | 325.00 |
| | | | SOFTWARE MAINTENANCE | 937-000 | 218 | 5.81 |
| | | | TRAIL CAM | 781-000 | 301 | 8.00 |
| | | | M.P. BACKGROUND CHECKS | 880-000 | 751 | 90.00 |
| | | | CHECK PAYAB 125957 TOTAL FOR FUND | | | 671.05 |
| 06/26/2025 | PAYAB 125958# | WATER RESOURCE COMMISSIONER | 03/10/2025 - 06/16/2025 | 923-000 | 218 | 321.48 |
| | | | 03/10/2025 - 06/16/2025 | 923-000 | 218 | 801.76 |
| | | | 03/10/2025 - 06/17/2025 | 923-000 | 336 | 1,184.86 |
| | | | 03/10/2025 - 06/16/2025 | 923-000 | 336 | 34.50 |
| | | | 03/10/2025 - 06/16/2025 | 923-000 | 441 | 755.33 |
| | | | 03/12/2025 - 06/18/2025 | 923-000 | 441 | 34.50 |
| | | | CHECK PAYAB 125958 TOTAL FOR FUND | | | 3,132.43 |
| 06/26/2025 | PAYAB 125959 | WEINGARTZ | REPAIR & MAINT PARKS | 935-000 | 751 | 55.76 |
| 07/03/2025 | PAYAB 125960 | AT&T MOBILITY | 06/18/2025 - 07/17/2025 | 920-000 | 301 | 90.75 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

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| | Banks | : PAYAB |

| Banks: | PAYAB |
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| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|----------------|------------------------------------|-----------------------------------|---------|--------|-----------------|
| Fund: 101 GE | ENERAL FUND | | | | | |
| 07/03/2025 | PAYAB 125962*# | BOSS ENGINEERING | OFFICE HOURS | 820-000 | 701 | 1,080.00 |
| 07/03/2025 | PAYAB 125963 | CANFIELD EQUIPMENT SERVICE, INC. | MMRMA 25-1716-DURANGO | 939-000 | 336 | 3,110.00 |
| 07/03/2025 | PAYAB 125964 | COMCAST | 07/05/2025 - 08/04/2025 | 920-000 | 301 | 35.50 |
| 07/03/2025 | PAYAB 125967 | EMS MANAGEMENT & CONSULTANTS, INC. | . PROFESSIONAL SERVICES | 809-000 | 336 | 702.52 |
| | | | | | | |
| 07/03/2025 | PAYAB 125968*# | FIDELITY SECURITY LIFE INS/EYEMED | JULY PAYMENT | 874-000 | 736 | 45.16 |
| 07/03/2025 | PAYAB 125969 | GOYETTE MECHANICAL CO. | REPAIR & MAINT BUILDINGS & | 934-000 | 218 | 804.00 |
| 07/03/2025 | PAYAB 125970 | HOME DEPOT CREDIT SERVICES | MINOR MACH. & EQUIPMENT PURCHASE | 785-000 | 336 | 161.96 |
| 07/03/2025 | PAYAB 125972 | JASON LOCKE | SUMMER CONCERTS 2025 - JULY 9 | 880-000 | 751 | 700.00 |
| | | | | | | |
| 07/03/2025 | PAYAB 125973# | JEM IT SERVICES, LLC | IT SERVICES | 936-000 | 218 | 988.33 |
| | | | IT SERVICES | 936-000 | 301 | 666.33 |
| | | | IT SERVICES | 936-000 | 336 | 639.34 |
| | | | CHECK PAYAB 125973 TOTAL FOR FUND | | | 2,294.00 |
| 07/03/2025 | PAYAB 125974 | LAKES AREA YOUTH ASSISTANCE | CONTRACT FOR SERVICES | 839-000 | 720 | 3,000.00 |
| 07/03/2025 | PAYAB 125975*# | MECA DRIMING | OPEN HOUSE BANNER | 728-000 | 336 | 35.00 |
| 0770372023 | FAIAB 1239/3"# | MEGA FRINTING | SIGNS FOR SUMMER CONCERTS | 880-000 | 751 | 75.90 |
| | | | CHECK PAYAB 125975 TOTAL FOR FUND | | | 110.90 |
| 07/03/2025 | PAYAB 125976 | MICHIGAN MUNICIPAL LEAGUE | QTRLY CONTRIBUTION | 016-002 | 000 | 31.74 |
| 07/03/2025 | PAYAB 125978*# | MUTUAL OF OMAHA | JULY PAYMENT | 718-000 | 301 | 300.00 |
| 07/03/2025 | PAYAB 125979 | OAKLAND COUNTY TREAS CASH BLDG 12 | EQUALIZATION SERVICES | 822-000 | 257 | 60,554.35 |
| 07/03/2025 | PAYAB 125981 | SITE ONE LANDSCAPE SUPPLY, LLC | REPAIR & MAINT GROUNDS | 931-000 | 441 | 273.21 |
| 07/03/2025 | PAYAB 125982 | T-MOBILE | 05/21/2025 - 06/20/2025 | 920-000 | 301 | 111.94 |
| 07/03/2025 | PAYAB 125983 | UNIFIRST CORPORATION | RUG SERVICE | 728-000 | 218 | 197.08 |
| | | | | C: C | '1 D 1 | 4.4. 4.10. 2025 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

| Banks: | PAYAR |
|--------|-------|

| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|-------|---------|--------------------------------|---------------------------------------|--------------------|-----------|--|
| Fund: 101 GE | | | | | | | |
| 07/03/2025 | PAYAB | 125986 | WEINGARTZ | REPAIR & MAINT EQUIPMENT | 933-000 | 441 | 331.98 |
| 07/10/2025 | PAYAB | 125987 | ALL TRAFFIC SOLUTIONS INC. | PROFESSIONAL SERVICES - COMPUTER & IT | 831-000 | 301 | 3,000.00 |
| 07/10/2025 | PAYAB | 125988 | AMAZON CAPITAL SERVICES | BUDGET BOOK TABS | 728-000 | 212 | 91.96 |
| 07/10/2025 | PAYAB | 125989 | ASSESSMENT ADMIN. SERVICES LLC | JULY ASSESSING SERVICES | 822-000 | 257 | 5,620.00 |
| 07/10/2025 | PAYAB | 125990 | COMCAST | 07/16/2025 - 08/15/2025 | 920-000 | 301 | 319.85 |
| 07/10/2025 | PAYAB | 125991 | DAN'S AUTO CLINIC | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 468.25 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 223.47 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 250.64 |
| | | | | CHECK PAYAB 125991 TOTAL FOR FUND | | | 942.36 |
| 07/10/2025 | PAYAB | 125992# | DTE ENERGY | 06/01/2025 - 06/30/2025 | 921-000 | 448 | 5,421.25 |
| | | | | 06/03/2025 - 07/02/2025 | 921-000 | 751 | 26.39 |
| | | | | CHECK PAYAB 125992 TOTAL FOR FUND | | | 5,447.64 |
| 07/10/2025 | PAYAB | 125993 | ELECTRIC FLOWER CO | SUMMER CONCERT JULY 16, 2025 | | | ** VOIDED ** |
| 07/10/2025 | PAYAB | 125995 | GALLS, LLC | UNIFORMS | 731-000 | 301 | 21.90 |
| | | | · | UNIFORMS | 731-000 | 301 | 149.34 |
| | | | | WEAPONS & PROTECTIVE GEAR | 787-000 | 301 | 473.91 |
| | | | | CHECK PAYAB 125995 TOTAL FOR FUND | | | 645.15 |
| 07/10/2025 | PAYAB | 125996 | HART INTERCIVIC, INC. | REPAIR & MAINT EQUIPMENT | 933-000 | 262 | 2,000.00 |
| | | | | Computer Maintenance | 936-000 | 262 | 216.00 |
| | | | | CHECK PAYAB 125996 TOTAL FOR FUND | | | 2,216.00 |
| 07/10/2025 | PAYAB | 125997 | HURON VALLEY GUNS | UNIFORMS | 731-000 | 301 | 95.98 |
| 07/10/2025 | PAYAB | 125998 | IMAGE BUSINESS SOLUTIONS-WIXOM | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 336 | 70.66 |
| 07/10/2025 | PAYAB | 125999# | MEGA PRINTING | BEACH SIGNS | 727-000 | 301 | 49.95 |
| | | | | SIGNS FOR SUMMER CONCERTS | 880-000 City Co | uncil Pac | ket August 19, 2025. Page 63 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

| Banks: | PAYAR |
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Check Date Bank Check # Payee Description Account Dept Amount Fund: 101 GENERAL FUND CHECK PAYAB 125999 TOTAL FOR FUND 201.75 07/10/2025 PAYAB 126001 MURRAYS DISCOUNT AUTO STORES REPAIR & MAINTENANCE - VEHICLES 939-000 301 146.93 07/10/2025 PAYAB 126004 ON DUTY GEAR, LLC WEAPONS & PROTECTIVE GEAR 787-000 301 1,270.00 07/10/2025 PAYAB 126006 SAFEWAY SHREDDING PROFESSIONAL SERVICES - LAW ENFORCE. 814-000 301 99.95 07/10/2025 PAYAB 126007 SUBURBAN PARTY RENTAL KIDS FEST - INFLATABLE ENTERTAINMENT 880-000 751 385.00 07/10/2025 PAYAB 126008 THE WOODHILL GROUP, LLC ACCOUNTING SERVICES 816-000 212 843.75 07/10/2025 PAYAB 126009 TOP LUBE CENTER REPAIR & MAINTENANCE - VEHICLES 939-000 301 123.18 07/10/2025 PAYAB 126010 VIRTUAL ACADEMY VIRTUAL ACADEMY TRAINING 955-001 301 1,000.00 07/10/2025 PAYAB 126012 WLMP MUISC PERFORMANCE JULY 16 880-000 751 WEEKEND COMEBACK 125.00 07/10/2025 PAYAB 126013# WEX BANK GAS & OIL 732-000 172 157.31 GAS & OIL 732-000 301 1,167.04 GAS & OIL 732-000 336 149.60 GAS & OIL 118.33 732-000 371 732-000 441 669.76 GAS & OIL CHECK PAYAB 126013 TOTAL FOR FUND 2,262.04 07/17/2025 PAYAB 126014 806-000 336 810.00 ACTIVE911, INC. MEMBERSHIP & RADIO EQUIP. MEMBERSHIP & RADIO EQUIP. 851-000 336 2,050.00 CHECK PAYAB 126014 TOTAL FOR FUND 2,860.00 731-000 07/17/2025 PAYAB 126015 ALLIE BROTHERS INC UNIFORMS 336 44.99 731-000 336 UNIFORMS 145.15 UNIFORMS 731-000 336 44.00 CHECK PAYAB 126015 TOTAL FOR FUND 234.14 07/17/2025 PAYAB 126016 AMAZON CAPITAL SERVICES 336 248.95 SPECIAL SUPPLIES & MATERIALS 729-000 07/17/2025 PAYAB 126017 AT&T 06/05/2025 - 07/04/2025 920-000 301 82.44 874-000 07/17/2025 PAYAB 126018 BESTCO/UA - 6803 AUGUST PAYMENT 736 620.11

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

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| | | Banks: | PAYAB | |

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|---|--------------------------------|-------------------------------------|---------|------|----------|
| Fund: 101 GE | NERAL FUND | | | | | |
| 07/17/2025 | PAYAB 126020 | BOUND TREE MEDICAL, LLC | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 44.00 |
| 07/17/2025 | PAYAB 126021 | COMCAST | 07/16/2025 - 08/15/2025 | 920-000 | 336 | 63.75 |
| 07/17/2025 | PAYAB 126022 | DAN'S AUTO CLINIC | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 336 | 781.37 |
| 07/17/2025 | PAYAB 126024 | ERIC LEWIS | REIMBURSEMENT FOR R&M VEHICLES | 939-000 | 336 | 193.26 |
| 07/17/2025 | PAYAB 126025 | GLENDALE AUTO SUPPLY | R&M VEHICLE | 939-000 | 441 | 292.72 |
| 07/17/2025 | PAYAB 126026 | GOYETTE MECHANICAL CO. | REPAIR & MAINT EQUIPMENT | 933-000 | 218 | 419.50 |
| 07/17/2025 | PAYAB 126027 | LASER HEADS LLC | SPECIAL SUPPLIES & MATERIALS | 729-000 | 336 | 75.00 |
| 07/17/2025 | PAYAB 126028 | MADISON ELECTRIC COMPANY | REPAIR & MAINT BUILDINGS & | 934-000 | 441 | 9.32 |
| 07/17/2025 | PAYAB 126029 | MATTHEW SALOW | REIMBURSEMENT FOR RADIO EQUIPMENT | 851-000 | 336 | 50.98 |
| 07/17/2025 | PAYAB 126030 | MEDICAL WASTE RECOVERY | MEDICAL WASTE PICKED UP | 809-000 | 336 | 60.00 |
| 07/17/2025 | PAYAB 126031 | MURRAYS DISCOUNT AUTO STORES | REPAIR & MAINT EQUIPMENT | 933-000 | 441 | 194.99 |
| 07/17/2025 | PAYAB 126033 | TARGET SOLUTIONS LEARNING, LLC | EDUCATION/TRAINING/MEMBERSHIPS | 806-000 | 336 | 1,391.28 |
| ., ., ., | | , | EDUCATION/TRAINING/MEMBERSHIPS | 955-000 | 336 | 1,695.00 |
| | | | CHECK PAYAB 126033 TOTAL FOR FUND | | - | 3,086.28 |
| 07/17/2025 | PAYAR 126034*# | TOSHIBA FINANCIAL SERVICES | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 218 | 298.32 |
| 07,17,2020 | 111111111111111111111111111111111111111 | | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 301 | 298.31 |
| | | | CHECK PAYAB 126034 TOTAL FOR FUND | | - | 596.63 |
| 07/17/2025 | PAYAB 126035 | VERIZON WIRELESS | 05/24/2025 - 06/23/2025 | 920-000 | 336 | 240.08 |
| 07/17/2025 | PAYAB 126036 | WALLED LAKE HARDWARE | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 41.06 |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 14.49 |
| | | | CHECK PAYAB 126036 TOTAL FOR FUND | | - | 55.55 |
| 07/17/2025 | PAYAB 126037 | WEEKEND COMEBACK, LLC | SUMMER CONCERT - JULY 23RD, 2025 | 880-000 | 751 | 800.00 |
| 07/24/2025 | PAYAB 126039 | ALLIE BROTHERS INC | UNIFORMS | 731-000 | 336 | 42.00 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Check Date Bank Check # Payee Description Dept Account Amount Fund: 101 GENERAL FUND 07/24/2025 PAYAB 126040# 727-000 215 12.99 AMAZON CAPITAL SERVICES OFFICE SUPPLIES REPAIR & MAINT. - EQUIPMENT 933-000 336 305.19 MARKET PLACE SUPPLIES 880-000 751 252.10 570.28 CHECK PAYAB 126040 TOTAL FOR FUND 727-000 218 98.51 07/24/2025 PAYAB 126041*# ARMOREX OFFICE SUPPLIES OFFICE SUPPLIES 727-000 301 164.18 OFFICE SUPPLIES 727-000 336 164.18 OFFICE SUPPLIES 727-000 98.51 441 525.38 CHECK PAYAB 126041 TOTAL FOR FUND 07/24/2025 1,116.74 PAYAB 126043# CANFIELD EQUIPMENT SERVICE, INC. EQUIPMENT & SUPPLIES 728-000 301 EQUIPMENT & SUPPLIES 785-000 336 1,670.87 2,787.61 CHECK PAYAB 126043 TOTAL FOR FUND 07/24/2025 PAYAB 126045 CONSUMERS ENERGY 06/12/2025 - 07/11/2025 922-000 336 180.64 07/24/2025 06/12/2025 - 07/11/2025 PAYAB 126046 CONSUMERS ENERGY 922-000 218 153.77 07/24/2025 PAYAB 126047 CONSUMERS ENERGY 06/12/2025 - 07/11/2025 922-000 441 41.27 07/24/2025 PAYAB 126049*# DTE ENERGY 06/14/25 - 07/15/25 921-000 218 628.71 06/14/25 - 07/15/25 921-000 301 1,520.90 06/14/25 - 07/15/25 921-000 336 1,027.94 06/14/25 - 07/15/25 921-000 441 45.17 06/14/25 - 07/15/25 921-000 567 17.65 06/17/25 - 07/16/25 921-000 732 19.09 06/17/25 - 07/16/25 921-000 732 20.71 06/14/25 - 07/15/25 921-000 732 19.39 06/14/25 - 07/15/25 921-000 732 19.16 06/14/25 - 07/15/25 22.60 921-000 732 06/14/25 - 07/15/25 921-000 732 17.65 06/14/25 - 07/15/25 921-000 751 27.99 06/14/25 - 07/15/25 921-000 751 18.07 06/14/25 - 07/15/25 921-000 751 19.21 City Council Packet August 19, 2025 CHECK PAYAB 126049 TOTAL FOR FUND

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|---------|----------|------------------------------------|---------------------------------------|-------------------|--------------|----------------------------------|
| Fund: 101 GE | NERAL F | UND | | | | | |
| 07/24/2025 | PAYAB | 126050 | EXPERIGREEN DETROIT NORTH | REPAIR & MAINT GROUNDS | 931-000 | 441 | 114.50 |
| 07/24/2025 | PAYAB | 126051 | GLENDALE AUTO SUPPLY | R&M VEHICLE | 939-000 | 441 | 13.38 |
| 07/24/2025 | PAYAB | 126052*# | GRID4 COMMUNICATIONS INC | 07/16/2025 - 08/15/2025 | 920-000 | 218 | 354.35 |
| | | | | 07/16/2025 - 08/15/2025 | 920-000 | 253 | 88.59 |
| | | | | 07/16/2025 - 08/15/2025 | 920-000 | 301 | 354.35 |
| | | | | 07/16/2025 - 08/15/2025 | 920-000 | 336 | 354.35 |
| | | | | 07/16/2025 - 08/15/2025 | 920-000 | 371 | 88.60 |
| | | | | 07/16/2025 - 08/15/2025 | 920-000 | 441 | 265.76 |
| | | | | CHECK PAYAB 126052 TOTAL FOR FUND | | _ | 1,506.00 |
| 07/24/2025 | PAYAB | 126053 | HURON RIVER WATERSHED COUNCIL | 2025 HRWC MEMBERSHIP DUES | 806-000 | 445 | 513.86 |
| 07/24/2025 | PAYAB | 126054 | JASON GONZALEZ | REIMBURSEMENT FOR R&M GROUNDS | 931-000 | 336 | 83.17 |
| 07/24/2025 | PAYAB | 126055 | JAX KAR WASH | CAR WASH SERVICE | 939-000 | 301 | 27.00 |
| 07/24/2025 | PAYAB | 126058 | LOWES BUSINESS ACCOUNT | OPERATING SUPPLIES & MATERIALS | 728-000 | 441 | 24.47 |
| 07/24/2025 | PAYAB | 126059 | MERGE LIVE | LIVE STREAM JUNE CITY COUNCIL MEETING | 826-000 | 218 | 365.00 |
| 07/24/2025 | PAYAB | 126062 | N AMERICAN VALUATION & CONSULT LLC | C MOAHR DOCKET NO. 24-001767 | 822-000 | 257 | 13,300.00 |
| 07/24/2025 | PAYAB | 126064 | OAKLAND COUNTY CLERKS ASSOC. | TRAINING & CONFERENCES AUG MTG | 955-000 | 215 | 40.00 |
| 07/24/2025 | PAYAB | 126065# | OAKLAND COUNTY LEGAL NEWS | PRINTING & PUBLISHING JULY BOR | 900-000 | 247 | 73.00 |
| | | | | PRINTING & PUBLISHING NOV PETITIONS | 900-000 | 262 | 103.00 |
| | | | | CHECK PAYAB 126065 TOTAL FOR FUND | | _ | 176.00 |
| 07/24/2025 | PAYAB | 126066# | OAKLAND COUNTY TREAS CASH BLDG 12 | JULY SHERIFF DISPATCH SERVICES | 850-000 | 301 | 10,523.36 |
| | | | | JULY SHERIFF DISPATCH SERVICES | 850-000 | 336 | 3,507.79 |
| | | | | CHECK PAYAB 126066 TOTAL FOR FUND | | - | 14,031.15 |
| 07/24/2025 | PAYAB | 126067*# | PRINCIPAL LIFE INSURANCE COMPANY | AUGUST PAYMENT | 874-000 | 736 | 169.25 |
| 07/24/2025 | PAYAB | 126070 | SITE ONE LANDSCAPE SUPPLY, LLC | REPAIR & MAINT BUILDINGS & | 934-000 | 441 | 47.02 |
| 07/24/2025 | PAYAB | 126071 | VENTUREX MUSIC | SUMMER CONCERT JULY 30, 2025 | 88 City Co | uncil Packe | August 19,2025 Page 67 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

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| | Banks: | PAYAB | |

| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|--------------|---------|----------|-----------------------------------|-----------------------------------|-----------------------|--------------|-----------------------------------|
| Fund: 101 GE | NERAL F | UND | | | | | |
| 07/31/2025 | PAYAB | 126073 | ABSOPURE WATER COMPANY | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 28.75 |
| 07/31/2025 | PAYAB | 126074 | ALLIE BROTHERS INC | UNIFORMS - WUOTINEN | 731-000 | 301 | 349.96 |
| 07/31/2025 | PAYAB | 126075# | AT&T MOBILITY | 07/18/2025 - 08/17/2025 | 920-000 | 301 | 90.75 |
| | | | | 06/07/2025 - 07/06/2025 | 920-000 | 301 | 337.92 |
| | | | | 06/07/2025 - 07/06/2025 | 920-000 | 336 | 58.25 |
| | | | | CHECK PAYAB 126075 TOTAL FOR FUND | | _ | 486.92 |
| 07/31/2025 | PAYAB | 126076*# | BOSS ENGINEERING | OFFICE HOURS | 820-000 | 701 | 540.00 |
| 07/31/2025 | PAYAB | 126077 | CITI CARDS | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 230.93 |
| 07/31/2025 | PAYAB | 126078 | CORRIGAN RECORD STORAGE | JULY 2025 TO JULY 2026 | 828-000 | 301 | 921.20 |
| 07/31/2025 | PAYAB | 126079 | DAN WOOD PLUMBING & HEATING | REPAIR & MAINT BUILDINGS & | 934-000 | 301 | 590.12 |
| 07/31/2025 | PAYAB | 126080# | DAN'S AUTO CLINIC | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 2,138.91 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 76.58 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 1,040.32 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 1,077.23 |
| | | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 336 | 2,138.92 |
| | | | | CHECK PAYAB 126080 TOTAL FOR FUND | | _ | 6,471.96 |
| 07/31/2025 | PAYAB | 126081 | DTE ENERGY | 06/21/2025 - 07/23/2025 | 921-000 | 336 | 28.37 |
| 07/31/2025 | PAYAB | 126082*# | FIDELITY SECURITY LIFE INS/EYEMED | AUGUST PAYMENT | 874-000 | 736 | 45.16 |
| 07/31/2025 | PAYAB | 126083 | G.E.B. COLLISION, INC | MMRMA CASE # 25-1539 | 939-000 | 301 | 3,718.44 |
| 07/31/2025 | PAYAB | 126084 | GALLS, LLC | UNIFORMS | 731-000 | 301 | 134.99 |
| | | | | UNIFORMS | 731-000 | 301 | 822.73 |
| | | | | CHECK PAYAB 126084 TOTAL FOR FUND | | _ | 957.72 |
| 07/31/2025 | PAYAB | 126085 | GOYETTE MECHANICAL CO. | REPAIR & MAINT BUILDINGS & | 934-000 | 301 | 1,310.48 |
| 07/31/2025 | PAYAB | 126086 | HOME DEPOT CREDIT SERVICES | REPAIR & MAINT EQUIPMENT | ⁹³ City Co | untel Packet | August 19, 2025 Page 68 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| | | D. | anno. 111111D | | | |
|--------------|----------------|-----------------------------------|-----------------------------------|-----------|-------------|-------------------------------------|
| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
| Fund: 101 GE | NERAL FUND | | | | | |
| 07/31/2025 | PAYAB 126087 | JAX KAR WASH | CAR WASH SERVICE | 939-000 | 301 | 78.00 |
| 07/31/2025 | PAYAB 126088 | JK LOCKSMITH CO LLC | OPERATING SUPPLIES & MATERIALS | 728-000 | 301 | 7.42 |
| 07/31/2025 | PAYAB 126089 | MAPLEPRESS PRINTING & DESIGN | SUMMER TAX BILLS 2025 | 900-000 | 253 | 2,513.22 |
| 07/31/2025 | PAYAB 126090*# | MCKENNA ASSOCIATES INC | PROFESSIONAL SERVICES INSPECTIONS | 818-000 | 371 | 3,975.00 |
| | | | PROFESSIONAL SERVICES JUNE | 819-000 | 371 | 600.00 |
| | | | 1138 E WEST MAPLE | 819-000 | 371 | 71.36 |
| | | | MONTHLY RETAINER | 817-000 | 701 | 1,250.00 |
| | | | CHECK PAYAB 126090 TOTAL FOR FUND | | - | 5,896.36 |
| 07/31/2025 | PAYAB 126091 | MICHAEL PODELNYK | SUMMER CONCERTS - AUG 6 | 880-000 | 751 | 500.00 |
| 07/31/2025 | PAYAB 126092 | MICHIGAN CLEAR WATER | WATER COOLER ANNUAL RENTAL | 728-000 | 336 | 480.00 |
| 07/31/2025 | PAYAB 126093 | MURRAYS DISCOUNT AUTO STORES | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 14.99 |
| 07/31/2025 | PAYAB 126094*# | MUTUAL OF OMAHA | AUGUST PAYMENT | 718-000 | 301 | 300.00 |
| 07/31/2025 | PAYAB 126095 | OAKLAND COUNTY TREAS CASH BLDG 12 | CLEMIS MEMBERSHIP | 831-000 | 301 | 3,223.25 |
| | | | CLEMIS | 831-000 | 301 | 1,706.25 |
| | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 193.31 |
| | | | CHECK PAYAB 126095 TOTAL FOR FUND | | - | 5,122.81 |
| 07/31/2025 | PAYAB 126096 | SMART BUSINESS SOURCE | OFFICE SUPPLIES | 727-000 | 301 | 220.36 |
| 07/31/2025 | PAYAB 126097 | T-MOBILE | 06/21/2025 - 07/20/2025 | 920-000 | 301 | 111.94 |
| 07/31/2025 | PAYAB 126098# | TOP LUBE CENTER | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 301 | 119.00 |
| ., ., | | | REPAIR & MAINTENANCE - VEHICLES | 939-000 | 336 | 134.55 |
| | | | CHECK PAYAB 126098 TOTAL FOR FUND | | - | 253.55 |
| 07/31/2025 | PAYAB 126099 | UNIFIRST CORPORATION | RUG SERVICE | 728-000 | 218 | 197.08 |
| 07/31/2025 | PAYAB 126100# | VISA WALLED LAKE SCHOOL EMP FCU | BUDGET BOOK | 728-000 | 212 | 62.28 |
| | | | ZOOM MONTHLY USAGE | 12City Co | uncii Packe | t August 19, 2025 Page 69 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

| Banks: | PAYAB |
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| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|---|-----------------------------------|-----------------------------------|----------|----------|--------------------------|
| Fund: 101 GE | NERAL FUND | | | | | |
| | | | ONLINE SERVICES | 937-000 | 218 | 168.00 |
| | | | ONLINE SERVICES | 937-000 | 218 | 325.00 |
| | | | ONLINE SERVICES | 937-000 | 218 | 15.60 |
| | | | PROFESSIONAL SERVICES - LEGAL | 813-000 | 267 | 50.00 |
| | | | PROFESSIONAL SERVICES - LEGAL | 813-000 | 267 | 50.00 |
| | | | UNIFORMS | 731-000 | 301 | 420.00 |
| | | | TRAIL CAM | 781-000 | 301 | 8.00 |
| | | | MEMBERSHIPS, DUES & SUBSCRIPTIONS | 806-000 | 301 | 100.00 |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 336 | 188.21 |
| | | | OPERATING SUPPLIES & MATERIALS | 728-000 | 751 | 22.99 |
| | | | M.P. BACKGROUND CHECKS | 880-000 | 751 | 50.00 |
| | | | CHECK PAYAB 126100 TOTAL FOR FUND | | | 1,541.32 |
| 08/06/2025 | PAYAB 126102 | ALLIE BROTHERS INC | UNIFORMS | 731-000 | 336 | 297.00 |
| 08/06/2025 | PAYAB 126103 | AMAZON CAPITAL SERVICES | BANK DEPOSIT BAGS | 727-000 | 218 | 19.99 |
| | OFFICE SUPPLIES | 727-000 | 218 | 345.89 | | |
| | | CHECK PAYAB 126103 TOTAL FOR FUND | | | 365.88 | |
| 08/06/2025 | PAYAB 126104 | ARTHUR LITTSEY | SUMMER CONCERTS AUG 13 | 880-000 | 751 | 650.00 |
| 08/06/2025 | PAYAB 126105 | ASSESSMENT ADMIN. SERVICES LLC | AUGUST ASSESSING SERVICES | 822-000 | 257 | 5,620.00 |
| 08/06/2025 | PAYAB 126106 | ASSOCIATION OF PUBLIC TREASURERS | MEMBERSHIP RENEWAL | 806-000 | 253 | 159.00 |
| 08/06/2025 | PAYAB 126111 | COMCAST | 08/16/2025 - 09/15/2025 | 920-000 | 301 | 319.85 |
| 08/06/2025 | PAYAB 126113 | DTE ENERGY | 07/01/2025 - 07/31/2025 | 921-000 | 448 | 5,747.52 |
| 08/06/2025 | PAYAB 126116 | JAY S WITHERELL | PRE-EMPLOYMENT PSYCH EVALUATION | 809-000 | 336 | 450.00 |
| 08/06/2025 | 08/06/2025 PAYAB 126117# JEM IT SERVICES, LLC | IT SERVICES | 936-000 | 218 | 717.81 | |
| | IT SERVICES | 936-000 | 301 | 1,335.48 | | |
| | | IT SERVICES | 936-000 | 336 | 811.61 | |
| | | CHECK PAYAB 126117 TOTAL FOR FUND | | _ | 2,864.90 | |
| 08/06/2025 | PAYAB 126119*# | METRO ENVIRONMENTAL SERVICES, INC | RILEY PARK | 940-000 | 751 | 495.00 August 19 2025 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount | | |
|------------------------|----------------|-------------------------|---------------------------------|---------|------|------------|--|--|
| Fund: 101 GENERAL FUND | | | | | | | | |
| 08/06/2025 | PAYAB 126123*# | PRIORITY WASTE, LLC | DPW ROLL OFF | 931-000 | 441 | 277.94 | | |
| 08/06/2025 | PAYAB 126126 | THE WOODHILL GROUP, LLC | ACCOUNTING SERVICES | 816-000 | 212 | 281.25 | | |
| 08/06/2025 | PAYAB 126127 | VERIZON WIRELESS | 06/24/2025 - 07/23/2025 | 920-000 | 336 | 240.06 | | |
| 08/06/2025 | PAYAB 126130 | WEINGARTZ | REPAIR & MAINT EQUIPMENT | 933-000 | 441 | 10.99 | | |
| | | | Total for fund 101 GENERAL FUND | | | 341,514.49 | | |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Description Check Date Bank Check # Payee Account Dept Amount Fund: 202 MAJOR ROAD FUND 06/12/2025 PAYAB 125914 802-000 474 1,571.65 ROAD COMMISSION OAKLAND CTY APRIL SIGNAL MAINTENANCE 06/26/2025 PAYAB 125953 ROAD COMMISSION OAKLAND CTY MAY SIGNAL MAINTENANCE 802-000 474 682.87 07/24/2025 PAYAB 126069 ROAD COMMISSION OAKLAND CTY JUNE SIGNAL MAINTENANCE 802-000 474 1,684.54 Total for fund 202 MAJOR ROAD FUND 3,939.06

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | | Description | Account | Dept | Amount |
|--------------|----------------|---------------------|---------------|------------------------------------|---------|------|--------|
| Fund: 203 LC | CAL ROAD FUND | | | | | | |
| 08/06/2025 | PAYAB 126119*# | METRO ENVIRONMENTAL | SERVICES, INC | EMERGENCY ELECTRONIC LOCATE/HYDRO | 930-000 | 462 | 995.00 |
| | | | | Total for fund 203 LOCAL ROAD FUND | | | 995.00 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

| Banks: | PAYAB |
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| Check Date | Bank Check | # Payee | Description | Account | Dept | Amount |
|--------------|---------------|----------------------|---------------------------------------|---------|--------------|--|
| Fund: 248 DC | WNTOWN DEVELO | PMENT AUTHORITY | | | | |
| 06/26/2025 | PAYAB 125942 | *# DTE ENERGY | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 16.87 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 25.41 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 12.21 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 36.80 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 32.33 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 30.87 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 17.17 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 21.91 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 48.07 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 38.03 |
| | | | 05/14/2025 - 06/12/2025 | 921-000 | 729 | 40.20 |
| | | | 05/15/2025 - 06/13/2025 | 921-000 | 729 | 32.86 |
| | | | CHECK PAYAB 125942 TOTAL FOR FUND | | _ | 352.73 |
| 07/03/2025 | PAYAB 125962 | *# BOSS ENGINEERING | MAY DOWNTOWN WORK | 820-000 | 729 | 13,253.50 |
| 07/10/2025 | PAYAB 125994 | FLOCK GROUP INC | SFTWR MTNCE YEAR 2 OF 24 MO. TERM | 937-000 | 729 | 12,000.00 |
| | | | SFTWR MNTCE INITIAL YR OF 12 MO. TERM | 937-000 | 729 | 7,300.00 |
| | | | CHECK PAYAB 125994 TOTAL FOR FUND | | _ | 19,300.00 |
| 07/10/2025 | PAYAB 126002 | NAGLE PAVING COMPANY | ASPHALT PAVEMENT REPAIR | 973-000 | 900 | 2,650.00 |
| 07/24/2025 | PAYAB 126049 | *# DTE ENERGY | 06/13/25 - 07/14/25 | 921-000 | 729 | 41.18 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 48.82 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 46.25 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 22.17 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 17.54 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 31.37 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 32.20 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 37.42 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 12.47 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 25.65 |
| | | | 06/13/25 - 07/14/25 | 921-000 | 729 | 17.21 |
| | | | 06/14/25 - 07/15/25 | 921-000 | 729 | 33.10 |
| | | | CHECK PAYAB 126049 TOTAL FOR FUND | City Co | uncil Packet | August 19 ₆ 2025 Page 74 of 106 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Check Date Bank Check # Payee Description Account Dept Amount

Fund: 248 DOWNTOWN DEVELOPMENT AUTHORITY

07/31/2025 PAYAB 126076*# BOSS ENGINEERING DOWNTOWN WORK 820-000 729 5,000.00

Total for fund 248 DOWNTOWN DEVELOPMENT AUTHORITY 40,921.61

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check | # Payee | Description | Account | Dept | Amount |
|--------------|--------------|---------------------------------|-------------------------------------|-----------------------|------------|---------------------------------------|
| Fund: 271 LI | BRARY FUND | | | | | |
| 06/12/2025 | PAYAB 125900 | CENGAGE LEARNING INC/GALE | LIBRARY MEDIA LIBRARY MEDIA | 783-000 783-000 | 790 790 | 71.47 20.80 |
| | | | CHECK PAYAB 125900 TOTAL FOR FUND | | | 92.27 |
| 06/12/2025 | PAYAB 125906 | MICHIGAN LIBRARY ASSOCIATION | MEMBERSHIP RENEWAL - KREBS | 806-000 | 790 | 85.00 |
| | | | MEMBERSHIP RENEWAL - NORTON | 806-000 | 790 | 85.00 |
| | | | CHECK PAYAB 125906 TOTAL FOR FUND | | | 170.00 |
| 06/12/2025 | PAYAB 125908 | * MMRMA | M0000837 - INSTALLMENT | 123-000 | 000 | 4,875.15 |
| | | | R0000837 - INSTALLMENT | 123-000 | 000 | 1,225.00 |
| | | | CHECK PAYAB 125908 TOTAL FOR FUND | | | 6,100.15 |
| 06/12/2025 | PAYAB 125909 | MYSTICAL RAINBOW CREATIONS, LLC | PROGRAM EXPENSES | | | ** VOIDED ** |
| 06/12/2025 | PAYAB 125911 | *# POSTMASTER | REPLENISH FUNDS FOR PERMIT #3 | 730-000 | 790 | 1,500.00 |
| 06/18/2025 | PAYAB 125934 | *# TOSHIBA FINANCIAL SERVICES | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 790 | 247.08 |
| 06/18/2025 | PAYAB 125935 | *# ULTRABRIGHT WINDOW CLEANING | WINDOW CLEANING | 728-000 | 790 | 95.00 |
| 06/26/2025 | PAYAB 125944 | *# GRID4 COMMUNICATIONS INC | 06/16/2025 - 07/15/2025 | 920-000 | 790 | 265.49 |
| 07/03/2025 | PAYAB 125961 | BAKER & TAYLOR | PURCHASE OF PRINT MATERIALS | | | ** VOIDED ** |
| | | | PURCHASE OF PRINT MATERIALS | | | ** VOIDED ** |
| | | | PURCHASE OF PRINT MATERIALS | | | ** VOIDED ** |
| | | | PURCHASE OF PRINT MATERIALS | | | ** VOIDED ** |
| 07/03/2025 | PAYAB 125965 | CONSUMERS ENERGY | 05/14/2025 - 06/11/2025 | 922-000 | 790 | 30.19 |
| 07/03/2025 | PAYAB 125966 | DTE ENERGY | 5/15/2025 - 06/13/2025 | 921-000 | 790 | 175.97 |
| 07/03/2025 | PAYAB 125971 | INGRAM LIBRARY SERVICES | PROGRAM EXPENSES | ⁷³ City Co | uncal Pac | eket August 19,2625 Page 76 of 106 |

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

| DB: Walled Lake | Banks: PAYAB | | | |
|-------------------------------|------------------|---------|------|--------|
| Check Date Bank Check # Payee | Description | Account | Dept | Amount |
| Fund: 271 LIBRARY FUND | | | | |
| | PROGRAM EXPENSES | 737-000 | 790 | 65.15 |
| | PROGRAM EXPENSES | 737-000 | 790 | 86.68 |
| | PROGRAM EXPENSES | 737-000 | 790 | 22.31 |
| | LIBRARY MEDIA | 783-000 | 790 | 23.94 |
| | LIBRARY MEDIA | 783-000 | 790 | 65.25 |
| | LIBRARY MEDIA | 783-000 | 790 | 106.15 |
| | LIBRARY MEDIA | 783-000 | 790 | 73.88 |
| | LIBRARY MEDIA | 783-000 | 790 | 15.66 |
| | LIBRARY MEDIA | 783-000 | 790 | 195.95 |
| | LIBRARY MEDIA | 783-000 | 790 | 10.25 |
| | LIBRARY MEDIA | 783-000 | 790 | 14.14 |
| | LIBRARY MEDIA | 783-000 | 790 | 205.70 |
| | LIBRARY MEDIA | 783-000 | 790 | 109.08 |
| | LIBRARY MEDIA | 783-000 | 790 | 10.39 |
| | LIBRARY MEDIA | 783-000 | 790 | 190.40 |
| | LIBRARY MEDIA | 783-000 | 790 | 20.50 |
| | LIBRARY MEDIA | 783-000 | 790 | 25.84 |
| | LIBRARY MEDIA | 783-000 | 790 | 21.58 |
| | LIBRARY MEDIA | 783-000 | 790 | 30.77 |
| | LIBRARY MEDIA | 783-000 | 790 | 9.71 |
| | LIBRARY MEDIA | 783-000 | 790 | 11.78 |
| | LIBRARY MEDIA | 783-000 | 790 | 19.96 |
| | LIBRARY MEDIA | 783-000 | 790 | 11.77 |
| | LIBRARY MEDIA | 783-000 | 790 | 34.11 |
| | LIBRARY MEDIA | 783-000 | 790 | 8.79 |
| | LIBRARY MEDIA | 783-000 | 790 | 266.08 |
| | LIBRARY MEDIA | 783-000 | 790 | 10.25 |
| | LIBRARY MEDIA | 783-000 | 790 | 11.33 |
| | LIBRARY MEDIA | 783-000 | 790 | 80.57 |
| | LIBRARY MEDIA | 783-000 | 790 | 10.25 |
| | LIBRARY MEDIA | 783-000 | 790 | 10.79 |
| | LIBRARY MEDIA | 783-000 | 790 | 8.44 |
| | LIBRARY MEDIA | 783-000 | 790 | 77.80 |
| | LIBRARY MEDIA | 783-000 | 790 | 31.02 |
| | | | | |

LIBRARY MEDIA

LIBRARY MEDIA

CHECK PAYAB 125971 TOTAL FOR FUND

City Council Packet August 194 2025

790

790

783-000

783-000

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22.04

6.49

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check | Payee | Description | Account | Dept | Amount |
|--------------|---------------|----------------------------------|--|------------|-------------|---|
| Fund: 271 LI | BRARY FUND | | | | | |
| 07/03/2025 | PAYAB 125977 | MIDWEST TAPE | LIBRARY MEDIA | 783-000 | 790 | 600.25 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 106.46 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 131.20 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 142.45 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 23.24 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 188.17 |
| | | | CHECK PAYAB 125977 TOTAL FOR FUND | | | 1,191.77 |
| 07/03/2025 | PAYAB 125980 | SIPES, TIM | CUSTODIAL MAINTENANCE SUPPLIES/SERVICE | 728-000 | 790 | 590.00 |
| 07/03/2025 | PAYAB 125984 | VISA WALLED LAKE SCHOOL EMP FCU | PROGRAM EXPENSES | 737-000 | 790 | 44.48 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 197.58 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 228.94 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 14.59 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 120.60 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 79.76 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 170.61 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 70.26 |
| | | | SOFTWARE MAINTENANCE | 937-000 | 790 | 16.66 |
| | | | CHECK PAYAB 125984 TOTAL FOR FUND | | • | 943.48 |
| 07/03/2025 | PAYAB 125985 | WATER RESOURCE COMMISSIONER | 03/10/2025 - 06/17/2025 | 923-000 | 790 | 334.55 |
| 07/17/2025 | PAYAB 126023 | DEMCO | OPERATING SUPPLIES & MATERIALS | 728-000 | 790 | 768.94 |
| 07/17/2025 | PAYAB 126032 | T-MOBILE | 05/25/2025 - 06/24/2025 | 783-000 | 790 | 241.60 |
| 07/17/2025 | PAYAB 126034* | TOSHIBA FINANCIAL SERVICES | RENTALS & LEASES - OFFICE EQUIPMENT | 941-000 | 790 | 298.32 |
| 07/24/2025 | PAYAB 126038 | ALLEGION ACCESS TECHNOLOGIES LLC | REPAIR & MAINT BUILDINGS & | 934-000 | 790 | 266.00 |
| 07/24/2025 | PAYAB 126041* | ARMOREX | OFFICE SUPPLIES | 727-000 | 790 | 131.34 |
| 07/24/2025 | PAYAB 126042 | BAKER & TAYLOR | PURCHASE OF PRINT MATERIALS | 783-000 | 790 | 1,598.40 |
| | | | PURCHASE OF PRINT MATERIALS | 783-000 | 790 | 49.95 |
| | | | PURCHASE OF PRINT MATERIALS | 78 City Co | uncil Packe | et August 19 ⁴ , 20 ⁵ 5 Page 78 of 106 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

| | Banks: | PAYAB |
|--|--------|-------|

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|----------------|------------------------------|-----------------------------------|--------------------|-------------|--------------------------------------|
| Fund: 271 LI | BRARY FUND | | | | | |
| | | | PURCHASE OF PRINT MATERIALS | 783-000 | 790 | 49.95 |
| | | | CHECK PAYAB 126042 TOTAL FOR FUND | | | 1,848.15 |
| 07/24/2025 | PAYAB 126048 | CONSUMERS ENERGY | GAS USAGE | 922-000 | 790 | 24.15 |
| 07/24/2025 | PAYAB 126049*# | DTE ENERGY | 06/14/25 -07/15/25 | 921-000 | 790 | 435.37 |
| 07/24/2025 | PAYAB 126052*# | GRID4 COMMUNICATIONS INC | 07/16/2025 - 08/15/2025 | 920-000 | 790 | 265.76 |
| 07/24/2025 | PAYAB 126056 | JON MILAN | PROGRAM EXPENSES | 737-000 | 790 | 150.00 |
| 07/24/2025 | PAYAB 126057 | LIBRARYPASS | LIBRARY MEDIA | 783-000 | 790 | 1,081.08 |
| 07/24/2025 | PAYAB 126060 | MICHIGAN LIBRARY ASSOCIATION | MLA 2025 CONFERENCE | 955-000 | 790 | 325.00 |
| 07/24/2025 | PAYAB 126061 | MIDWEST COLLAB FOR LIBRARY | LIBRARY MEDIA | 783-000 | 790 | 61.80 |
| 07/24/2025 | PAYAB 126063 | NEUTRON INDUSTRIES | OPERATING SUPPLIES & MATERIALS | 728-000 | 790 | 198.92 |
| 07/24/2025 | PAYAB 126072 | WILLIAM KONKOLESKY | PROGRAM EXPENSES | 737-000 | 790 | 200.00 |
| 08/06/2025 | PAYAB 126108 | BRODART CO | LIBRARY MEDIA | 783-000 | 790 | 1,071.00 |
| 08/06/2025 | PAYAB 126109 | CANDY BANDITS LLC | PROGRAM EXPENSES | 737-000 | 790 | 300.00 |
| 08/06/2025 | PAYAB 126110 | CENGAGE LEARNING INC/GALE | LIBRARY MEDIA | 783-000 | 790 | 251.81 |
| 08/06/2025 | PAYAB 126112 | DEMCO | OPERATING SUPPLIES & MATERIALS | 728-000 | 790 | 386.29 |
| 08/06/2025 | PAYAB 126114 | EDUCATE STATION LLC | LIBRARY MEDIA | 783-000 | 790 | 200.00 |
| 08/06/2025 | PAYAB 126115 | INGRAM LIBRARY SERVICES | LIBRARY MEDIA | 737-000 | 790 | 22.96 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 29.03 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 11.13 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 470.89 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 32.40 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 250.43 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 50.84 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 30.76 |
| | | | LIBRARY MEDIA | 783-000 City Co | uncil Packe | et August 19, 2025 Page 79 of 106 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|-------------|--------------|--------------|-----------------------------------|---------|--------------|--------------------------------|
| Fund: 271 L | IBRARY FUND | | | | | |
| | | | LIBRARY MEDIA | 783-000 | 790 | 47.19 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 49.99 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 4.79 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 18.58 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 565.00 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 179.96 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 31.85 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 10.25 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 18.90 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 8.44 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 31.86 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 18.90 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 90.11 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 71.18 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 67.44 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 63.71 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 11.15 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 10.25 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 5.59 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 10.79 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 48.27 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 15.65 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 19.84 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 185.70 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 42.19 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 6.39 |
| | | | CHECK PAYAB 126115 TOTAL FOR FUND | | | 2,701.07 |
| 08/06/2025 | PAYAB 126118 | KANOPY INC. | LIBRARY MEDIA | 783-000 | 790 | 1,275.00 |
| 08/06/2025 | PAYAB 126120 | MIDWEST TAPE | LIBRARY MEDIA | 783-000 | 790 | 218.90 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 59.23 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 41.98 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 106.46 |
| | | | LIBRARY MEDIA | 783-000 | 790 | 677.64 |
| | | | CHECK PAYAB 126120 TOTAL FOR FUND | City Co | uncil Packet | August 19, 2025 Page 80 of 106 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|--------------|---------------------------------|--|---------|------|-----------|
| Fund: 271 LI | BRARY FUND | | | | | |
| 08/06/2025 | PAYAB 126121 | MPLC | PROGRAM EXPENSES | 737-000 | 790 | 222.69 |
| 08/06/2025 | PAYAB 126122 | NOVI PUBLIC LIBRARY | LIBRARY MEDIA | 783-000 | 790 | 5.99 |
| 08/06/2025 | PAYAB 126124 | SIPES, TIM | CUSTODIAL MAINTENANCE SUPPLIES/SERVICE | 728-000 | 790 | 595.00 |
| 08/06/2025 | PAYAB 126125 | T-MOBILE | 06/25/2025 - 07/24/2025 | 783-000 | 790 | 121.20 |
| 08/06/2025 | PAYAB 126128 | VISA WALLED LAKE SCHOOL EMP FCU | SOFTWARE MAINTENANCE | 937-000 | 790 | 16.66 |
| 08/06/2025 | PAYAB 126129 | VISA WALLED LAKE SCHOOL EMP FCU | OFFICE SUPPLIES | 727-000 | 790 | 8.99 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 183.63 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 114.65 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 365.78 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 416.00 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 670.00 |
| | | | PROGRAM EXPENSES | 737-000 | 790 | 51.25 |
| | | | COMPUTER & RELATED HARWARE PURCHASES | 780-000 | 790 | 87.96 |
| | | | 07/02/2025 - 12/08/2025 | 937-000 | 790 | 18.32 |
| | | | CHECK PAYAB 126129 TOTAL FOR FUND | | | 1,916.58 |
| | | | Total for fund 271 LIBRARY FUND | | | 30,344.20 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Check Date Bank Check # Payee Description Account Dept Amount Fund: 570 REFUSE FUND 32,726.20 06/12/2025 PAYAB 125912 528 PRIORITY WASTE, LLC RUBBISH PICK UP FOR MONTH OF JUNE 827-000 06/12/2025 PAYAB 125913 RESOURCE RECOVERY AND RECYCLING MAY HHW APPOINTMENTS 827-000 528 124.00 07/10/2025 PAYAB 126005 MEMBER CONTRIBUTIONS FY 2025-2026 806-000 528 14,500.00 RESOURCE RECOVERY AND RECYCLING JUNE HHW APPOINTMENTS 827-000 528 310.00 14,810.00 CHECK PAYAB 126005 TOTAL FOR FUND 07/24/2025 PAYAB 126068 RESOURCE RECOVERY AND RECYCLING HHW COLLECTION EVENT 07/12/25 827-000 528 1,760.00 08/06/2025 PAYAB 126123*# PRIORITY WASTE, LLC RUBBISH PICK UP FOR MONTH OF JULY & 827-000 528 67,030.08 Total for fund 570 REFUSE FUND 116,450.28

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User: MGROSS

DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Check Date Bank Check # Payee Description Account Dept Amount Fund: 592 WATER AND SEWER FUND 06/12/2025 PAYAB 125908* M0000837 - INSTALLMENT 123-000 28,554.45 MMRMA 000 R0000837 - INSTALLMENT 123-000 000 7,175.00 35,729.45 CHECK PAYAB 125908 TOTAL FOR FUND 06/26/2025 PAYAB 125942*# DTE ENERGY 05/15/2025 - 06/13/2025 921-000 537 22.98 05/15/2025 - 06/13/2025 921-000 537 24.04 05/15/2025 - 06/13/2025 921-000 538 18.68 65.70 CHECK PAYAB 125942 TOTAL FOR FUND 06/26/2025 PAYAB 125945 INNOVATIVE MARKETING SERVICES 2024 WATER QUALITY REPORT 1,774.98 900-000 537 07/24/2025 PAYAB 126049*# DTE ENERGY 06/14/25 - 07/15/25 921-000 537 24.36 06/14/25 - 07/15/25 921-000 537 19.89 06/14/25 - 07/15/25 921-000 538 121.45 165.70 CHECK PAYAB 126049 TOTAL FOR FUND 37,735.83 Total for fund 592 WATER AND SEWER FUND

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

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CHECK NUMBER 125895 - 126130

Banks: PAYAB

| Check Date | Bank Check # | Payee | Description | Account | Dept | Amount |
|--------------|------------------|-----------------------------------|--------------------------------------|-----------|--------------|-----------------|
| Fund: 701 TR | UST AND AGENCY F | UND | | | | |
| 06/12/2025 | PAYAB 125895 | ALL AMERICAN CEMENT | ROW ESCROW REFUND | 269-001 | 000 | 1,000.00 |
| 06/12/2025 | PAYAB 125905 | JONYAR ABRO | PC316- 1215 DECKER RD ESCROW REFUND | 263-015 | 000 | 2,608.01 |
| 06/26/2025 | PAYAB 125947*# | MCKENNA ASSOCIATES INC | 2340 S COMMERCE ADMIN REVIEW | 264-024 | 000 | 127.50 |
| | | | SPEEDWAY ADMIN REVIEW | 264-025 | 000 | 170.00 |
| | | | PLAN REVIEW - SPEEDWAY | 264-025 | 000 | 150.00 |
| | | | PLAN REVIEW - GREEN LANTERN | 264-027 | 000 | 525.00 |
| | | | CHECK PAYAB 125947 TOTAL FOR FUND | | _ | 972.50 |
| 07/03/2025 | PAYAB 125962*# | BOSS ENGINEERING | 14 MILE & DECKER - STARBUCKS | 264-008 | 000 | 236.25 |
| | | | 7-ELEVEN / SPEEDWAY | 264-025 | 000 | 2,025.00 |
| | | | 426 E. WALLED LAKE DRIVE | 264-026 | 000 | 600.00 |
| | | | ADRIAN TREE SERVICE | 264-160 | 000 | 135.00 |
| | | | CHECK PAYAB 125962 TOTAL FOR FUND | | _ | 2,996.25 |
| 07/03/2025 | PAYAB 125975*# | MEGA PRINTING | COPIES - 1186 E. WEST MAPLE | 264-021 | 000 | 171.36 |
| 07/10/2025 | PAYAB 126000 | MICHIGAN DEPT OF TREASURY | 2024 MSHDA LEVY DISTRIBUTION | 277-000 | 000 | 41,123.10 |
| 07/10/2025 | PAYAB 126003 | OAKLAND COUNTY TREAS CASH BLDG 12 | 2024 MSHDA LEVY DISTRIBUTION | 277-000 | 000 | 11,908.87 |
| 07/10/2025 | PAYAB 126011 | WALLED LAKE CONSOLIDATED SCHOOLS | 2024 MSHDA LEVY DISTRIBUTION | 277-000 | 000 | 5,070.46 |
| 07/24/2025 | PAYAB 126044 | CODE SAVVY CONSULTANTS LLC | 1000 DECKER - 84 LUMBER | 264-017 | 000 | 1,135.00 |
| 07/31/2025 | PAYAB 126090*# | MCKENNA ASSOCIATES INC | SLU REVIEW - 1705 E. WEST MAPLE ROAD | 263-009 | 000 | 85.00 |
| | | | 531 COMMON | 264-003 | 000 | 356.25 |
| | | | 7 ELEVEN SPEEDWAY | 264-025 | 000 | 112.50 |
| | | | FINAL SPR - SPEEDWAY | 264-025 | 000 | 127.50 |
| | | | ADMIN REVIEW #2 - 426 E. WALLED LAKE | | 000 | 85.00 |
| | | | 1138 E WEST MAPLE | 264-027 | 000 | 303.64 |
| | | | CHECK PAYAB 126090 TOTAL FOR FUND | | | 1,069.89 |
| 08/06/2025 | PAYAB 126101 | ALL AMERICAN CEMENT | ROW ESCROW REFUND - 1110 SIGMA | 269-001 | 000 | 1,000.00 |
| 08/06/2025 | PAYAB 126107 | BOSS ENGINEERING | BP - CESO INC PLAN RVW | 26CityeCo | unwih Packet | August 193 2025 |

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DB: Walled Lake

CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Description Check Date Bank Check # Payee Account Dept Amount Fund: 701 TRUST AND AGENCY FUND BP - 426 E WALLED LAKE DR PLN RVW 264-026 000 742.50 ADRIAN TREE SERVICE 264-160 000 662.50 CHECK PAYAB 126107 TOTAL FOR FUND 4,135.00 73,190.44 Total for fund 701 TRUST AND AGENCY FUND

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CHECK DISBURSEMENT REPORT FOR CITY OF WALLED LAKE

CHECK NUMBER 125895 - 126130

Banks: PAYAB

Description Check Date Bank Check # Payee Account Dept Amount Fund: 705 ACCRUED INSURANCE LIABILITIES 16,908.06 06/18/2025 PAYAB 125921 BLUE CARE NETWORK 123-000 000 JULY PAYMENT 06/26/2025 PAYAB 125951* PRINCIPAL LIFE INSURANCE COMPANY JULY PAYMENT 123-000 000 1,798.61 07/03/2025 PAYAB 125968*# FIDELITY SECURITY LIFE INS/EYEMED JULY PAYMENT 231-020 000 292.23 07/03/2025 PAYAB 125978*# MUTUAL OF OMAHA 231-019 000 1,998.71 JULY PAYMENT 07/17/2025 PAYAB 126019 BLUE CARE NETWORK AUGUST PAYMENT 231-016 000 17,742.02 07/24/2025 PAYAB 126067*# PRINCIPAL LIFE INSURANCE COMPANY AUGUST PAYMENT 231-017 000 1,885.75 07/31/2025 PAYAB 126082*# FIDELITY SECURITY LIFE INS/EYEMED AUGUST PAYMENT 231-020 307.81 000 07/31/2025 PAYAB 126094*# MUTUAL OF OMAHA AUGUST PAYMENT 231-019 000 2,099.83 Total for fund 705 ACCRUED INSURANCE LIABILITIES 43,033.02 TOTAL - ALL FUNDS 688,123.93

30/30

Page

^{&#}x27;*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

^{&#}x27;#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT



CITY OF WALLED LAKE

POLICE DEPARTMENT 1499 East West Maple Road

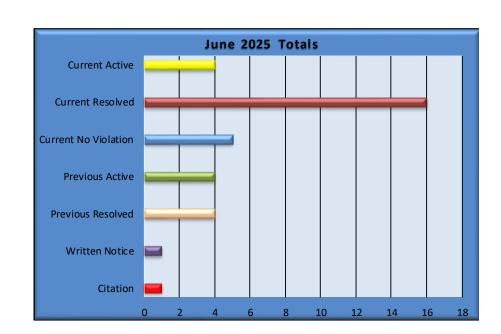


Walled Lake, Michigan 48390 Dispatch: (248) 624-3111 · Administration: (248) 624-3120 · Fax: (248) 960-8898 www.walledlake.com

Code Enforcement Monthly Status Report <u>June 2025</u>

| Category | Current Month Active | Current Month Resolved | Current Month No Violation | Previous Months Active | Previous Months Resolved | Total Category | Written Notice |
|----------------------------|-------------------------|---------------------------|----------------------------------|------------------------------|--------------------------------|-------------------|-------------------|
| Blight | 1 | 1 | 1 | 0 | 2 | 5 | 1 |
| Junk Cars | 0 | 0 | 0 | 0 | 0 | 0 | |
| Noxious Weeds/Grass | 1 | 13 | 1 | 0 | 0 | 15 | Citation |
| Property Maintenance | 1 | 0 | 0 | 4 | 2 | 7 | 1 |
| Stop Work | 0 | 0 | 0 | 0 | 0 | 0 | |
| Unsafe Property Conditions | 0 | 1 | 2 | 0 | 0 | 3 | |
| Working w/o a Permit | 0 | 0 | 1 | 0 | 0 | 1 | |
| Zoning Violation | 1 | 1 | 0 | 0 | 0 | 2 | |
| Totals | 4 | 16 | 5 | 4 | 4 | 33 | |

| Totals | | | | | |
|-----------------------------|----|--|--|--|--|
| Current Active | 4 | | | | |
| Current Resolved | 16 | | | | |
| | | | | | |
| Current No Violation | 5 | | | | |
| Previous Active | 4 | | | | |
| Previous Resolved | 4 | | | | |
| | | | | | |
| Written Notice | 1 | | | | |
| Citation | 1 | | | | |



Serving the Community

Code Enforcement Monthly Status Report <u>June 2025</u>

| Current Month Events | Date | Active | Resolved | No Violation | Written Notice | Citation |
|---|----------|--------|----------|-----------------|-------------------|----------|
| 751 E Walled Lake/Tall Grass | 06/01/25 | | 1 | | | |
| 1687 Bolton/Tall grass | 06/01/25 | | 1 | | | |
| 1635 N Pontiac Trail/Tall grass | 06/01/25 | | 1 | | | |
| 1630 N Pontiac Trail/Tall Grass | 06/01/25 | | 1 | | | |
| 225 Leon/Tall Grass | 06/01/25 | | 1 | | | |
| 1406 N Pontiac Trail/Possible Work w/o Permits | 06/08/25 | | | 1 | | |
| 1630 N Pontiac Trail/Unauthorized Sign | 06/08/25 | 1 | | | | |
| 141 E Walled Lake/Tall Grass | 06/09/25 | | 1 | | | |
| 1080 E West Maple/Tall Grass | 06/12/25 | | | 1 | | |
| 2172 Decker (Z on Decker)-Doorwalls Against Building | 06/18/25 | 1 | | | | |
| 561 E Walled Lake/Junk around Construction Site | 06/16/25 | | 1 | | | |
| 307 E Walled Lake/Tall Grass | 06/16/25 | | 1 | | | |
| 121 N Pontiac Trail/Tall Grass | 06/16/25 | | 1 | | | |
| 584 E Walled Lake/Tall Grass | 06/16/25 | | 1 | | | |
| 142 E Walled Lake/Overflowing Dumpster | 06/16/25 | | | 1 | | |
| 976 N Pontiac Trail/Tall Grass | 06/18/25 | | 1 | | | |
| Decker/14 Mile//Tall Grass | 06/18/25 | 1 | | | | |
| 1120 N Pontiac Trail/Lot Flooding (Prev Warning) | 06/19/25 | 1 | | | 1 | 1 |
| 2352 S Commerce/Unauthorized Signs | 06/22/25 | | 1 | | | |
| N Pond/N Pontiac Trail/Vision Obstruction (Tall Bushes) | 06/22/25 | | | 1 | | |
| 1260 Delta/Tall Grass | 06/22/25 | | 1 | | | |
| 690 Gamma/Tall Grass | 06/22/25 | | 1 | | | |
| 1237 E West Maple/Tall Grass | 06/22/25 | | 1 | | | |
| (17-34-254-001)St Williams/Dangerous Tree at 315 Common | 06/26/25 | | 1 | | | |
| 228 Osprey/Drainage Ditch Issue | 06/26/25 | | | 1 | | |
| Northport/Messy Work Site | 06/26/25 | | | | | |

Code Enforcement Monthly Status Report <u>June 2025</u>

| Previous Months Active Events | Date | Active | Resolved | Written Notice | Citation |
|--|----------|--------|----------|-------------------|----------|
| 120 S Pontiac Trail/Junk Cars, Junk (Previous Notice) | 09/12/24 | | 1 | | |
| 528 N Pontiac Trail/Paint Falling Off (Previous Notice) | 03/04/25 | 1 | | | |
| 1704 E West Maple/Parking Lot in Disrepair | 03/25/25 | 1 | | | |
| 309 W Walled Lake/Barn Falling Apart-Rotting | 03/27/25 | 1 | | | |
| 1610 Oakgrove/Paint Peeling (Prev Cite) | 04/16/25 | | 1 | | |
| 1683 Bolton/Junk in Yard | 04/21/25 | | 1 | | |
| 17-34-401-0099 (Next to 132 W Walled Lake)/Bug Infestation | 04/28/25 | | 1 | | |
| 217 & 213 Hillcroft/Junk (Prev Notice) | 05/21/25 | 1 | | | |

| Current Month Details | | |
|---|----------|--|
| City-wide/Sign Pickup | 06/01/25 | |
| City-wide/Sign Pickup | 06/08/25 | |
| 1997 E West Maple/SESC Watch - Ok | 06/09/25 | |
| 1977 E West Maple/Letter Sent | 06/19/25 | |
| 1997 E West Maple/SESC-Dirt on Road-Advised | 06/22/25 | |
| City-wide/Sign Pickup | 05/18/25 | |
| 1997 E West Maple/SESC-Dirt on Road-2nd-Advised | 06/26/25 | |
| City-wide/Sign Pickup | 06/29/25 | |
| City-wide/Sign Pickup | 06/30/25 | |

Code Enforcement Monthly Status Report <u>June 2025</u>

| Active/Cleared Percentage | | | | | | | |
|---------------------------|-------------|--|--|--|--|--|--|
| Cases Active Cleared Pct. | | | | | | | |
| 33 | 33 8 25 76% | | | | | | |

| Inactive Events (Watching) | Start Date | Inactive | Total |
|---|------------|----------|-------|
| 1422 Harbor Dr/Hoarding-Infestation (Condemned) | 08/09/22 | 07/01/24 | 2 |
| 251 Aqueduct/Hoarding-Infestation (Condemned) | 07/30/24 | 10/06/24 | 2 |
| 123 Welfare/Hoarding (Condemned) | 02/03/25 | 05/29/25 | |

Respectfully Submitted,

Paul Barch

Code Enforcement Officer



CITY OF WALLED LAKE

POLICE DEPARTMENT 1499 East West Maple Road

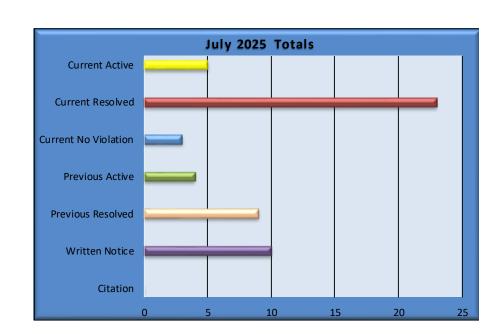


Walled Lake, Michigan 48390 Dispatch: (248) 624-3111 · Administration: (248) 624-3120 · Fax: (248) 960-8898 www.walledlake.com

Code Enforcement Monthly Status Report <u>July 2025</u>

| Category | Current Month Active | Current Month Resolved | Current Month No Violation | Previous Months Active | Previous Months Resolved | Total Category | Written Notice |
|----------------------------|-------------------------|---------------------------|----------------------------------|------------------------------|--------------------------------|-------------------|-------------------|
| Blight | 0 | 1 | 0 | 0 | 3 | 4 | 10 |
| Junk Cars | 0 | 0 | 1 | 0 | 0 | 1 | |
| Noxious Weeds/Grass | 0 | 9 | 0 | 0 | 1 | 10 | Citation |
| Property Maintenance | 2 | 2 | 0 | 4 | 3 | 11 | 0 |
| Stop Work | 0 | 0 | 0 | 0 | 0 | 0 | |
| Unsafe Property Conditions | 0 | 2 | 0 | 0 | 1 | 3 | |
| Working w/o a Permit | 3 | 0 | 0 | 0 | 0 | 3 | |
| Zoning Violation | 0 | 9 | 2 | 0 | 1 | 12 | |
| Totals | 5 | 23 | 3 | 4 | 9 | 44 | |

| Totals | | | | |
|-----------------------|----|--|--|--|
| Current Active | 5 | | | |
| Current Resolved | 23 | | | |
| Current No Violation | 3 | | | |
| | | | | |
| Previous Active | 4 | | | |
| Previous Resolved | 9 | | | |
| Written Notice | 10 | | | |
| Citation | 0 | | | |



Serving the Community

Code Enforcement Monthly Status Report <u>July 2025</u>

| Current Month Events | Date | Active | Resolved | No Violation | Written Notice | Citation |
|--|----------|--------|----------|-----------------|-------------------|----------|
| 2172 Decker/Construction Material against Building | 07/02/25 | | 1 | Violation | Notice | |
| 1830 Pontiac Trail/Siding Missing | 07/03/25 | 1 | - | | | |
| 141 E Walled Lake/Tall Grass | 07/07/25 | | 1 | | | |
| 1186 E West Maple/Dumpster Outside of Enclosure | 07/07/25 | | 1 | | | |
| 1476 Oakshade #106/Hoarding Conditions | 07/10/25 | | 1 | | | |
| 809 Woods Ct/Garbage Cans at Curb | 07/10/25 | | 1 | | 1 | |
| 813 Woods Ct/Garbage Cans at Curb | 07/10/25 | | 1 | | 1 | |
| Eastbay/Light Shining in Residence | 07/14/25 | | | 1 | | |
| 1977 E West Maple/Drainage Issue | 07/16/25 | | 1 | | | |
| 14 Mile/Decker (East Side)//Brush Over Sidewalk | 07/16/25 | | 1 | | | |
| 14 Mile/Decker (West Side)//Brush Over Sidewalk | 07/16/25 | | 1 | | | |
| 634 S Pontiac Trail/ATT Manhole Damaging Sidewalk | 07/16/25 | | 1 | | | |
| 350 Decker/Unregistered Business | 07/17/25 | | | 1 | 1 | |
| 2200 S Commerce/Unregistered Business | 07/17/25 | | 1 | | 1 | |
| 1919 Weir/Junk Camper in Backyard | 07/17/25 | | | 1 | | |
| 1225 E West Maple/Tall Grass | 07/20/25 | | 1 | | | |
| 431 Gamma/Poles along Right-of-Way | 07/20/25 | | 1 | | | |
| 1475 Appleford/Garage Paint Falling Off | 07/20/25 | 1 | | | | |
| 235 N Pontiac Trail/Tall Grass | 07/21/25 | | 1 | | | |
| 1722 Ashstan/Unregistered Business | 07/21/25 | | 1 | | 1 | |
| 1278 Leon/Unregistered Business | 07/21/25 | | 1 | | 1 | |
| 227 N Pontiac Trail/Improper Vehicle Storage | 07/23/25 | | 1 | | | |
| 750 N Pontiac Trail/Tall Grass | 07/24/25 | | 1 | | | |
| 225 Leon/Dumping | 07/24/25 | | 1 | | | |
| 1432 S Commerce/Tall Grass | 07/27/25 | | 1 | | 1 | |
| 1635 N Pontiac Trail/Tall Grass | 07/27/25 | | 1 | | | |
| 1215 Decker/Tall Grass along Fence | 07/30/25 | | 1 | | | |
| 308 Windway/Deck without Permit | 07/30/25 | 1 | | | 1 | |
| 322 Windway/Deck without Permit | 07/30/25 | 1 | | | 1 | |
| 342 Windway/Deck without Permit | 07/30/25 | 1 | | | 1 | |
| 1006 E West Maple/Tall Grass | 07/30/25 | | 1 | | | |

Code Enforcement Monthly Status Report <u>July 2025</u>

| Previous Months Active Events | Date | Active | Resolved | Written Notice | Citation |
|--|----------|--------|----------|-------------------|----------|
| 123 Welfare/Hoarding (Condemned) | 02/03/25 | | 1 | | |
| 528 N Pontiac Trail/Paint Falling Off (Previous Notice) | 03/04/25 | 1 | | | |
| 1704 E West Maple/Parking Lot in Disrepair | 03/25/25 | 1 | | | |
| 309 W Walled Lake/Barn Falling Apart-Rotting | 03/27/25 | 1 | | | |
| 1610 Oakgrove/Paint Peeling (Prev Cite) | 04/16/25 | | 1 | | |
| 1683 Bolton/Junk in Yard | 04/21/25 | | 1 | | |
| 17-34-401-0099 (Next to 132 W Walled Lake)/Bug Infestation | 04/28/25 | | 1 | | |
| 217 & 213 Hillcroft/Junk (Prev Notice) | 05/21/25 | | 1 | | |
| 1630 N Pontiac Trail/Unauthorized Sign | 06/08/25 | | | | |
| 2172 Decker (Z on Decker)-Doorwalls Against Building | 06/18/25 | | 1 | | |
| Decker/14 Mile//Tall Grass | 06/18/25 | | 1 | | |
| 1120 N Pontiac Trail/Lot Flooding (Prev Cite) | 06/19/25 | 1 | | | |
| Northport/Messy Work Site | 06/26/25 | | 1 | | |

| Current Month Details | | |
|--|----------|--|
| 228 Osprey/Research Regarding Drain | 07/02/25 | |
| City-wide/Sign Pickup | 07/06/25 | |
| 1422 Harbor Dr/Follow-up | 07/09/25 | |
| 1422 Harbor Dr/Follow -up | 07/14/25 | |
| 251 Aqueduct/Reposted Condemned Notice | 07/14/25 | |
| 1997 E West Maple/SESC Inspection | 07/16/25 | |
| City-wide/Sign Pickup | 07/20/25 | |
| City-wide/Sign Pickup | 07/22/25 | |
| 1452 N Pontiac Trail/Follow-up Regarding ZBA Application | 07/23/25 | |
| City-wide/Sign Pickup | 07/27/25 | |
| Lake Winds North/SESC Inspection-Failed (Cert Letter) | 07/30/25 | |

Code Enforcement Monthly Status Report <u>July 2025</u>

| Active/Cleared Percentage | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| Cases Active Cleared Pct. | | | | | | | |
| 44 9 35 80% | | | | | | | |

| Inactive Events (Watching) | Start Date | Inactive | Total |
|---|------------|----------|-------|
| 1422 Harbor Dr/Hoarding-Infestation (Condemned) | 08/09/22 | 07/01/24 | 2 |
| 251 Aqueduct/Hoarding-Infestation (Condemned) | 07/30/24 | 10/06/24 | 2 |

Respectfully Submitted,

Paul Barch

Code Enforcement Officer

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION APPROVING AND AUTHORIZING THE APPOINTMENT OF CURRENT EMPLOYEE VAHAN C VANERIAN TO THE POSITION OF DEVELOPMENT COORDINATOR

RESOLUTION 2025-20

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan on the 19TH day of August 2025, at 7:30 pm

WHEREAS, Vahan C. Vanerian ("Employee") is a current employee of the City of Walled Lake pursuant to an employment agreement dated January 15, 2019, as amended, (employment agreement), and;

WHEREAS, the employment agreement provides for Employee's performance, appointment and assignment of various administrative duties, positions and services as determined and approved by the City and/or Council, and accepted by Employee, and;

WHEREAS, the City's ordinances, including the zoning ordinance, assign various administrative zoning duties, functions and responsibilities to the "Development Coordinator", and;

WHEREAS, throughout his employment, Employee has demonstrated expertise, skill, knowledge and competency in a broad range of zoning matters including interpretation and application of the city's zoning ordinances, applicable state law zoning regulations, zoning procedures and concepts, drafting of zoning related documents and instruments, and zoning review of development proposals and options, and;

WHEREAS, the City has determined that Employee is highly competent and qualified to perform the duties, functions and services of Development Coordinator and is desirous of appointing Employee to the position of Development Coordinator, and;

WHEREAS, appointment of Employee to the Development Coordinator position falls within the scope, and is otherwise contemplated by, Employee's employment agreement, and

WHEREAS, Employee is willing to accept appointment to the position of Development Coordinator in addition to the administrative duties, services and offices currently occupied, performed and undertaken by Employee with no corresponding increase in Employee's current salary for performing the additional duties and services of Development Coordinator, and

WHEREAS, appointing Employee to the position of Development Coordinator is consistent with the City's long-standing policy of minimizing personnel costs by assigning multiple positions and duties to a single existing personnel member rather than hiring additional personnel;

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Walled Lake, County of Oakland, State of Michigan that:

Section 1. The City Council hereby approves and authorizes the appointment of Vahan C. Vanerian to the position of Development Coordinator.

Section 2. The appointment of Employee to Development Coordinator shall be in addition to current and continuing administrative duties and offices undertaken, held and performed by Employee without any corresponding increase in Employee's current salary for performing the additional duties and services of Development Coordinator.

AVES: ()

| NAVO () | | |
|-------------------------|------|--------------------|
| NAYS: () | | |
| ABSENT: () | | |
| ABSTENTIONS: () | | |
| RESOLUTION DECLARED ADO | PTED | |
| STATE OF MICHIGAN |) | |
| |) SS | |
| COUNTY OF OAKLAND |) | |
| | | |
| | | JENNIFER A. STUART |
| | | City Clerk |
| | | |
| | | |

LINDA S. ACKLEY

Mayor

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION FOR THE PURCHASE OF THE APPROVED BUDGETED CAPITAL PURCHASE OF A NEW FILTRATION SYSTEM FOR THE PUBLIC SAFETY DEPARTMENT FIRE DIVISION GARAGE

Proposed RESOLUTION 2025-21

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan 48390, on the 19th day of August 2025, at 7:30 p.m.

WHEREAS, the fire department has identified a need for an upgraded filtration system and electrical installation to improve operations, air quality, and safety and the fire department; and

WHEREAS, the City Council previously approved funding for the purchase and installation of a new air filtration system for the fire department as part of the FY 26/27 Capital Improvement Plan; and

WHEREAS, the fire department reviewed proposals for both the filtration system and the electrical installation, with AirVac selected as the vendor for the filtration system and Creekside Electrical as the vendor for the electrical installation of the new equipment; and

WHEREAS, the estimated cost of the AirVac filtration system was originally budgeted at \$36,000 that included the equipment and installation; and

WHEREAS, the Fire Chief found a different electrical contractor than originally anticipated, the total project cost came in under budget, resulting in cost savings to the City; and

WHEREAS, the Fire Chief was able to find a better quote for the electrical work with the final costs coming in under budget, with AirVac filtration system costing \$23,040 and Creekside electrical installation costing \$11,707.20, totaling \$34,747.20.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Walled Lake, County of Oakland, State of Michigan that:

- Section 1. Council approves the purchase of the AirVac filtration system in the amount of \$23,040 (Exhibit A) and the electrical work to be done by Creekside Electrical, LLC.
- <u>Section 2.</u> Council accepts the sole source bid from Creekside Electrical, LLC for installation of the necessary filtration equipment in the amount of \$11,707.20 (Exhibit B).

| Motion to approve Resolution offered b | y and seconded by |
|--|----------------------------------|
| AYES: () NAYS: () ABSENT: () ABSTENTIONS: () | |
| RESOLUTION DECLARED ADOPTI | CD. |
| STATE OF MICHIGAN) COUNTY OF OAKLAND) | SS |
| | JENNIFER A. STUART City Clerk |
| | LINDA S. ACKLEY Mayor |



The World Leader In Engine Exhaust Removal Systems for the Fire and EMS Industry

PROPOSAL – AIRVAC 911® Multi-Directional (Horizontal & Vertical) Air Flow Exhaust Removal System
THE SALE OF AIRVAC 911®, ENGINE EXHAUST AIR FILTRATION SYSTEM, BY AIR VACUUM CORPORATION OF DOVER N.H.,
FOR REMOVAL OF HAZARDOUS EMISSIONS FROM FIRE, RESCUE, TRUCKING, AND OTHER HEAVY EQUIPMENT FLOOR AREAS.

THIS QUOTATION HAS BEEN PREPARED FOR: 7/28/2025



Deputy Chief, Jason Gonzalez Walled Lake Fire Department 1499 E West Maple Walled Lake, MI 48390

SPECIFICATIONS

MODEL: AIRVAC 911®, VERTICAL AIR FLOW DESIGN, CEILING HUNG, RE-CIRCULATING AIR FILTRATION SYSTEM. MANUFACTURED BY: AIR VACUUM CORPORATION, 32 NADEAU DRIVE, ROCHESTER NH 03867.

FILTRATION: "4-STAGE" FILTER PACK. ALL FILTERS ARE INDUSTRY STANDARD SIZED, UL TESTED & CERTIFIED.

PRE-FILTER (STAGE 1): 24" X 24" X 1". 3-PLY POLYESTER CONSTRUCTION. TWO LAYERS OF 16/40 DUAL DENIER POLY FIBERS WITH A FINAL DUST CATCHING ADHESIVE LAYER. SELF-SEALING FILTER WITH PRE-INSTALLED INTERNAL HEAVY GAGE WIRE FRAME. MERV 8. PERFORMANCE BASED ON A.S.H.R.A.E. 52.1-1992 TEST METHOD. CLASSIFIED AS A UL CLASS 2 FILTER, ACCORDING TO UL STANDARD 900 AND CAN 4-S111.

MAIN MEDIA FILTER (STAGE 2): 24" X 24" X 6". "HEPA MAX 3000" HIGH EFFICIENCY PARTICULATE AIR FILTER. DOP TESTED WITH 0.3 MICROMETER SIZED PARTICLES TO HAVE A MINIMUM EFFICIENCY OF UP TO 95% AND EXCEEDS THE MAXIMUM EFFICIENCY OF 98% ASHRAE 52.1 TESTED FILTERS. CONSISTS OF A PLEATED MEDIA PACK ENCLOSED WITHIN A GALVANIZED STEEL FRAME ASSEMBLY. ULTRA-FINE FIBERGLASS MEDIA FORMED IN A SERIES OF PLEATS SEPERATED BY CORRUGATED ALUMINUM DIVIDERS TO MAINTAIN UNIFORM SPACING BETWEEN EACH PLEAT FOR OPTIMAL AIRFLOW. CLASSIFIED CLASS 2 ACCORDING TO U.L. STANDARD 900 AND IS CLASSIFIED MERV 16 IN ACCORDANCE WITH ASHRAE STANDARD 52.2. FOR INSTALLATION SAFETY, TOTAL WEIGHT NOT TO EXCEED 16 IRS

GAS-PHASE EXTRACTOR (STAGES 3&4): ONE 24" X 24" X 4", "MULTISORB 3000" BLENDED GAS PHASE EXTRACTOR. 50/50 RESPIRATOR GRADE ACTIVATED CARBON GRANUALS EFFECT FOR REMOVAL OF HIGH WEIGHT MOLECULAR GASES WITHIN DIESEL EXHAUST (VOC'S, HYDROCARBONS, BENZENE, OCTANE, METHANOL AND MORE) AND POTASSIUM PERMANGANATE FOR REMOVAL OF LIGHT WEIGHT MOLECULAR GASES (SULFUR DIOXIDE, NITROGEN DIOXIDE, FORMALDEHYDE AND MORE). FILTER IS CONSTRUCTED WITHIN A 24ga METAL FRAME WITH INTERNAL "HONEYCOMB" CONTAINMENT STRUCTURE. 50/50 BLEND EQUATES TO 28+/- LBS OF CARBON. FOR INSTALLATION SAFETY, TOTAL WEIGHT NOT TO EXCEED 30 LBS.

CABINET CONSTRUCTION: 18 & 16 GAUGE, ALL WELDED STEEL CONSTRUCTION. 25" X 26" X 28" CUSTOM GRAY POWDER COAT PAINT FINISH. TWO HINGED ACCESS PANELS: ONE, TO THE FILTER BANK AND THE OTHER TO THE MOTOR/BLOWER UNIT. A "DWYER" MAGNEHELIC STATIC PRESSURE GAGE, ALLOWS USER TO VISUALLY CHECK ON THE STATUS OF THE FILTER BANK. FOUR HORIZONTAL & ADJUSTABLE AIRFLOW GRILLS. "QUICK LATCH" FILTER COMPARTMENT WHICH IS CAPABLE OF HOLDING UP TO 15" OF FILTRATION!

ELECTRICAL: 3/4 H.P., 1725 RPM, 115 VOLT SINGLE PHASE ELECTRIC MOTOR, 13.6 F.L. AMP., RESILIENT MOUNT, AUTOMATIC THERMAL PROTECTION. ELECTRIC MOTOR, RESILIENT MOUNT. ALL MOTORS ARE UL APPROVED. <u>OPTIONS</u>: UNITS AVAILABLE @ 230 VOLT, SINGLE PHASE, 6.8 F.L. AMP, ADD \$75 EA. UNIT, SINGLE PHASE MOTOR USABLE @ 208-230 VOLT. 7.0 F.L. AMP. ADD \$115 EA UNIT, THREE PHASE 1 HP - @ 208-230/460 Volt, 3.4-3.6/1.8 F.L. AMPS, ADD \$255 EA. UNIT; TO BASE QUOTE.

BLOWER: CONTINENTAL CENTRIFUGAL IMPELLER AND FUNNEL CONE. NON-METAL & CHEMICALLY RESISTANT.

AVEC CONTROL PANEL: UL 508 CERTIFIED CUSTOM "AUTOMATIC VEHICLE EXHAUST CONTROL", MULTI-CIRCUIT AUTOMATIC RESET TIMER CONTROL. TWO CIRCUIT CONFIGURATIONS RATED AT 20 AMPS PER. TIMING RANGE OF .1 TO 120 MIN. ENCLOSED WITHIN A NEMA-4 RATED ENCLOSURE, NECESSARY FOR APPLICATIONS WHERE WATER IS PRESENT (WASHING OF VEHICLES). MANUAL THREE POSITION SWITCH FOR: AUTO MODE, SYSTEM OFF & SYSTEM RUN OVERRIDE. LED "OPERATING" LIGHT.

<u>AUTOMATIC ACTIVATION SWITCHES:</u> (SEE ENCLOSURES) PHOTO ELECTRIC EYES ACTIVATE SYSTEM UPON VEHICLE MOVEMENT (OUTDOOR RANGES OF UP TO 200') AND MAGNETIC DOOR SWITCHES (ONE PER OVERHEAD DOOR).

INSTALLATION: ANY PERMITS REQUIRED FOR INSTALLATION ARE TO BE OBTAINED BY THE BUYER. AN ADDITIONAL CHARGE MAY APPLY IF THE LOCATION OF INSTALLATION DOES NOT HAVE SUFFICIENT ELECTRICAL CAPACITY TO INSTALL THE AIRVAC 911®, SYSTEM. (E.G.—1 OPEN 20 AMP BREAKER PER UNIT +1 FOR THE CONTROL PANEL). AVC PRICING DOES NOT INCLUDE THE COST OF ANY PERMITS, LICENSING FEES, REGISTRATION FEES, PREVAILING WAGE, SALES/USE TAXES OR OTHER FEES THAT MAY BE REQUIRED UPON INSTALLATION AND BY PLACING AN ORDER WITH AVC THE BUYER IS RESPONSIBLE FOR ALL ADDITIONAL FEES AND ITEMS OTHER THAN WHAT HAS BEEN QUOTED. (NOTE: DUE TO PERMIT & LICENSING RESTRCTIONS FOR "OUT OF STATE/FOREIGN" COMPANIES WITHITN THE FOLLOWING STATES, UT, OR, MI, MA, CA, WI, WA, NC & CO AVC MAY NOT BE ABLE TO PERFORM THE INSTALLATION WITH ITS FACTORY TRAINED TEAM. A LOCAL ELECTRICIAN/CONTRACTOR MAY BE REQUIRED AND AN ADDITIONAL FEE MAY APPLY, PLEASE CONSULT YOUR CODE ENFORCEMENT OFFICE) IN ADDITION TO, ANY INSTALLATION REQUESTS OTHER THAN "STANDARD"; SEISMIC OR VIBRATION MOUNTING HARDWARE, LOW VOLTAGE WIRING WITHIN CONDUIT, PAINTING OF CONDUIT, RECESSED CONTROLS/DEVICES, BURIED CONDUIT, RADIANT HEAT SHIELDING, REMOVAL OF EXISTING PRODUCTS ETC. MAY ALSO REQUIRE ADDITIONAL PRICING. NON GSA SCHEDULE ITEM. DUE TO COVID 19 AVC CANNOT GUARANTEE TRAVEL AND ACCOMODATIONS FOR INSTALLATIONS VIA FACTORY TECHNICIAN. THIS WILL NEED TO BE DETERMINED AT THE TIME OF PURCHASE.



The World Leader In Engine Exhaust Removal Systems for the Fire and EMS Industry

PRICE QUOTATION (4 UNIT)

Deputy Chief Jason Gonzalez Walled Lake Fire Department 1499 E West Maple, Walled Lake, MI 48390 DATE: 7/28/2025

PHONE: (248) 960-2040

FAX:

kbrown@walledlake.com;jgonzalez@walledlake.com

| DESCRIPTION | QUANTITY | UNIT COST | TOTALS |
|---|----------|------------|-------------|
| AIRVAC 911® EXHAUST REMOVAL SYSTEM - Single Ph. 115V | 4 | \$4,584.00 | \$18,336.00 |
| AIRVAC 911® FILTER PACK (4-Stage Filter Pack, "Main Filters") | 4 | \$515.00 | \$2,060.00 |
| AIRVAC 911® FILTER GAUGE (Min. one per building section) | 1 | \$154.00 | \$154.00 |
| UL 508A CERTIFIED CONTROL PANEL - AVEC-4C | 1 | \$1,373.00 | \$1,373.00 |
| ACTIVATION PACKAGE - E-960-D90Q PHOTO EYE (set) & | 2 | \$318.00 | \$636.00 |
| N505AUTM/STX01 (2") TRACK MOUNTED DOOR SWITCH | 6 | \$58.00 | \$348.00 |
| PREFILTERS (12 Per Box/Change date est. indicated below) | 1 | \$133.00 | \$133.00 |
| *ESTIMATED SHIPPING & HANDLING | 4 | \$295.00 | \$1,180.00 |
| *"Non Schodula Itam" | | • | \$24 220 00 |

^{*&}quot;Non-Schedule Item"

MADE IN THE USA

\$24,220.00

- ◆ FREIGHT: FOB Origin, ◆ TERMS: 1/2 Payment with the order & final payment prior to release. ◆ Lead-Time 10 to 16 weeks.
- Buyer is responsible for obtaining all installation permits, permit fees, State/local licensing fees and applicable taxes related to the purchase of product, shipping and installation or must provide all necessary tax-exempt certificates; state, local and/or county to Air Vacuum Corporation.
 Governmental Purchases please consult your sales rep for GSA price list.

The AIRVAC 911® System is Provided With a FIVE YEAR WARRANTY On ALL Components (excluding consumable filters)

DIAGRAM IS NOT AVAILABLE AT THIS TIME. PLEASE CONSULT YOUR SALES REP FOR A DIAGRAM SHOWING AIRVAC 911 CEILING LOCATIONS.

<u>Approximate Filter Life Expectancy</u> Prefilters 2-4 months, Main filters 12 to 24+ months.

This quotation has been prepared By: Thomas J. Vitko Date: 7/28/2025 Quotation Prices are valid for 60 calendar days from quotation date.



ESTIMATE

AIRVAC 911 Bay Upgrades

Creekside Electrical LLC

8513 Beers Road Swartz Creek, Michigan 48473 United States

(989)666-1251 creeksideelectricalmi@gmail.com

BILL TO

Walled Lake Fire Department

Jason Gonzalez

248-960-2040

jgonzalez@walledlake.com

Estimate Number: 25123

Estimate Date: July 22, 2025

Valid Until: August 21, 2025

Grand Total (USD): \$11,707.20

Description Of Work

Base Trip Charge

Labor

Material

Lift Rental

1-week lift rental (Herc)

Provide labor to power (4) customer provided AIRVAC 911 ventilation units

Provide labor to install (1) customer provided AIRVAC 911 control panel

panel to be controlled from current AIRVAC circuit on west mezzanine

Provide labor and material to install (6) customer provided AIRVAC 911 door sensors

Provide labor and material to install (2) customer provided AIRVAC 911 bay occupancy sensors

Electrical permits

Grand Total (USD): \$11,707.20

Notes / Terms

- 50% of project total due upon acceptance of proposal.
- If an accepted job is cancelled, there will be a cancellation fee subject to unreturnable materials and permitting fees.

Exclusions:

- Painting or patching of any surface



ESTIMATE

AIRVAC 911 Bay Upgrades

Creekside Electrical LLC

8513 Beers Road Swartz Creek, Michigan 48473 United States

(989)666-1251 creeksideelectricalmi@gmail.com

- Engineered Plans

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE NEW 2026 FORD F350 ONE TON PICK-UP TRUCK AND EQUIPMENT INSTALLATION FOR THE DEPARTMENT OF PUBLIC WORKS

Proposed RESOLUTION 2025-22

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan 48390, on the 19th day of August 2025, at 7:30 p.m.

WHEREAS, the Department of Public Works (DPW) is responsible for maintaining the public grounds and facilities of the City of Walled Lake including local roads, park, public safety campus, and municipal properties; and

WHEREAS, the DPW Superintendent has identified the need to add to the equipment fleet a one-ton dump truck to efficiently maintain the city's local roads and public spaces; and

WHEREAS, the purchased vehicle will be replacing one 2014 Ford F350 which will be auctioned later this year; and

WHEREAS, vehicle purchase bid was obtained by the DPW Superintendent as the best deal in the area:

Lunghamer Ford \$54,803.00

WHEREAS, sole source bidder Truck & Trailer provided bid for purchase and installation of the necessary equipment not to exceed \$58,000.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Walled Lake, County of Oakland, State of Michigan that:

Section 1. Council approves the purchase of one new 2026 Ford F350 pick-up truck vehicle.

<u>Section 2.</u> Council awards the bid of purchase to Lunghamer Ford as presented in the best interest of the City.

<u>Section 3.</u> Council accepts the sole source bid from Truck & Trailer for purchase and installation of the necessary equipment.

Motion to approve Resolution offered by _____ and seconded by _____.

| AYES: () NAYS: () ABSENT: () ABSTENTIONS: () | | |
|--|-----------|----------------------------------|
| RESOLUTION DECLARED ADO | PTED. | |
| STATE OF MICHIGAN |) | |
| COUNTY OF OAKLAND |) SS) | |
| | | |
| | | The work of the first |
| | | JENNIFER A. STUART City Clerk |
| | | |
| | | |
| | | LINDA S. ACKLEY Mayor |
| | | 1,14,01 |

STATE OF MICHIGAN COUNTY OF OAKLAND CITY OF WALLED LAKE

A RESOLUTION APPROVING THE PURCHASE OF THREE NEW 2026 DODGE DURANGO POLICE PACKAGE PATROL VEHICLES FOR THE DEPARTMENT OF PUBLIC SAFETY POLICE DIVISION

Proposed RESOLUTION 2025-23

At a Regular Meeting of the City Council of the City of Walled Lake, Oakland County, Michigan, held in the Council Chambers at 1499 E. West Maple, Walled Lake, Michigan 48390, on the 19th day of August 2025 at 7:30 p.m.

WHEREAS, as part of the Public Safety Vehicle fleet maintenance plan, used police vehicles are rotated out of operations every three to five years, resulting in a decrease of maintenance costs and down time; and

WHEREAS, the purchased vehicles will be replacing one 2018 Dodge Charger Police Package currently with mileage recorded at 48,000, one 2020 Dodge Charger totaled by insurance and one 2019 Dodge Charger with 52,175; and

| WHEREAS replacement: | , vehicle purchase bids were | obtained by staff from | three sources for |
|---|---|---------------------------|---------------------|
| | Szott M-59 Dodge | \$ 44,231.00 (Per Vehicle | e) |
| | LaFontaine (Lansing) | \$ 46,217.00 (Per Vehicle | :) |
| | John Jones Pursuit Vehicles | \$ 44,972.50 (Per Vehicle | 2025 Model Year) |
| · | EREFORE, BE IT RESOLVED, State of Michigan that: | , by the Council of the C | ity of Walled Lake, |
| | Council approves purchase of thricles from general funds capital. | ` ' | urango Police |
| Section 2. Cobest interest of the Cobest interest interest of the Cobest interest interest in the Cobest interest interest interest interest in the Cobest | Council awards the bid of purcha City. | se to | as presented in the |
| Section 3. Council accepts the sole source bid from Canfield Equipment for purchase and installation of the necessary emergency equipment from general funds capital in the amount \$15,000.00 per vehicle. If available federal forfeiture funds will be used for upfitting these vehicles. | | | |
| Motion to approve | Resolution offered by and | d seconded by | |

| AYES: () NAYS: () ABSENT: () ABSTENTIONS: () RESOLUTION DECLARED ADOP | TED | |
|---|----------------------------------|--|
| STATE OF MICHIGAN COUNTY OF OAKLAND |))SS) | |
| | JENNIFER A. STUART City Clerk | |
| | LINDA S. ACKLEY Mayor | |