



**CITY OF WALLED LAKE  
2023 SCHEDULE OF REGULAR MEETINGS**

**CITY COUNCIL - 3rd Tuesday, 7:30 PM in the Council Chambers**

|           |    |          |    |          |    |            |     |
|-----------|----|----------|----|----------|----|------------|-----|
| JANUARY   | 17 | FEBRUARY | 21 | MARCH    | 21 | APRIL      | 18  |
| MAY       | 16 | JUNE     | 20 | JULY     | 18 | AUGUST     | 15  |
| SEPTEMBER | 19 | OCTOBER  | 17 | NOVEMBER | 21 | **DECEMBER | 5** |

\*\* 1st Tuesday

**DOWNTOWN DEVELOPMENT AUTHORITY - 2nd Tuesday, 4:00 PM in the Council Chambers**

|           |    |          |    |          |    |          |    |
|-----------|----|----------|----|----------|----|----------|----|
| JANUARY   | 10 | FEBRUARY | 14 | MARCH    | 14 | APRIL    | 11 |
| MAY       | 9  | JUNE     | 13 | JULY     | 11 | AUGUST   | 8  |
| SEPTEMBER | 12 | OCTOBER  | 10 | NOVEMBER | 14 | DECEMBER | 12 |

**LIBRARY BOARD - 3rd Friday, 9:00 AM in the Library**

|           |    |          |    |          |    |          |    |
|-----------|----|----------|----|----------|----|----------|----|
| JANUARY   | 20 | FEBRUARY | 17 | MARCH    | 17 | APRIL    | 21 |
| MAY       | 19 | JUNE     | 16 | JULY     | 21 | AUGUST   | 18 |
| SEPTEMBER | 15 | OCTOBER  | 20 | NOVEMBER | 17 | DECEMBER | 15 |

**PARKS & RECREATION COMMISSION - 2nd Monday, 7:30 PM in the Council Chambers**

|           |    |          |    |          |    |           |    |
|-----------|----|----------|----|----------|----|-----------|----|
| JANUARY   | 9  | FEBRUARY | 13 | MARCH    | 13 | APRIL     | 10 |
| MAY       | 8  | JUNE     | 12 | JULY     | 10 | AUGUST    | 14 |
| SEPTEMBER | 11 | OCTOBER  | 9  | NOVEMBER | 13 | *DECEMBER | 4* |

\*1st Monday

**PLANNING COMMISSION - 2nd Tuesday, 7:30 PM in the Council Chambers**

|           |    |          |    |          |    |          |    |
|-----------|----|----------|----|----------|----|----------|----|
| JANUARY   | 10 | FEBRUARY | 14 | MARCH    | 14 | APRIL    | 11 |
| MAY       | 9  | JUNE     | 13 | JULY     | 11 | AUGUST   | 8  |
| SEPTEMBER | 12 | OCTOBER  | 10 | NOVEMBER | 14 | DECEMBER | 12 |

**TRAFFIC SAFETY BOARD - 2nd Tuesday, 7:00 PM in the Fire Department**

|           |    |          |    |          |    |          |    |
|-----------|----|----------|----|----------|----|----------|----|
| JANUARY   | 10 | FEBRUARY | 14 | MARCH    | 14 | APRIL    | 11 |
| MAY       | 9  | JUNE     | 13 | JULY     | 11 | AUGUST   | 8  |
| SEPTEMBER | 12 | OCTOBER  | 10 | NOVEMBER | 14 | DECEMBER | 12 |

**ZONING BOARD OF APPEALS - Last Monday, 7:30 PM in the Council Chambers**

|           |    |          |    |          |    |           |     |
|-----------|----|----------|----|----------|----|-----------|-----|
| JANUARY   | 30 | FEBRUARY | 27 | MARCH    | 27 | APRIL     | 24  |
| **MAY     | 22 | JUNE     | 26 | JULY     | 31 | AUGUST    | 28  |
| SEPTEMBER | 25 | OCTOBER  | 30 | NOVEMBER | 27 | *DECEMBER | 18* |

\*\*4th Monday      \*3rd Monday

**TAKE NOTE: ALL MEETINGS ARE HELD IN THE COUNCIL CHAMBERS AT CITY HALL, 1499 E. WEST MAPLE RD. WALLED LAKE, MICHIGAN UNLESS NOTED OTHERWISE. FOR INFORMATION ON CANCELLED, SPECIAL, OR RE-SCHEDULED MEETINGS, CHECK THE BULLETIN BOARD AT CITY HALL WHERE NOTICES OF SUCH MEETINGS WILL BE POSTED OR CONTACT CITY HALL (248) 624-4847.**

**Jennifer A. Stuart, MPA, CMC, MiPMC II  
City Clerk**